

DISTRICT OFFICER REPORT

DISTRICT MISSION TEAM: Return by November 30th to all Conference and District Mission Team and District Superintendent

YEAR	DISTRICT (specify which)		
	PRESIDENT	TREASURER	SECRETARY
Name			
Address			
City, St Zip			
Phone			
E-mail			
	VICE PRESIDENT	COMMUNICATIONS	PROGRAM RESOURCES
Name			
Address			
City, St Zip			
Phone			
E-mail			
	MEMBERSHIP N&O	SOCIAL ACTION	SPIRITUAL GROWTH
Name			
Address			
City, St Zip			
Phone			
E-mail			
	EDUCATION & INTERP	NOMINATIONS	OTHER
Name			
Address			
City, St Zip			
Phone			
E-mail			
<i>Officers are elected and inducted into office at the Fall Spiritual Enrichment event.</i>			
	DATE OF REPORT		
NOTE: to take office January 1			

**UNITED METHODIST WOMEN
ALABAMA WEST FLORIDA CONFERENCE**

DISTRICT

Year Submitted

The District Nominations Committee has met and below is the official recommendations for district officers to be presented this year at our Fall voting and if elected, will take office January 1st of next year.

Office	Nominee	Local Unit	Address	Phone #	Email	Term begins	Term Ends	Odd/Even when elected	New or Renewal
President								Even	
Vice President								Odd	
Secretary								Even	
Treasurer								Odd	
Education, Interpretation, and Spiritual Growth,								Even	
Communications Coordinator,								Even	
Membership Nurture, Outreach, and Social Action								Odd	
Program Resources								Odd	
Nominations Chair								Odd	n/a

Committee Members	Date Submitted
Chair	
Ex-Officio	

This Form is due to the District President by July 31st of each year. Once accepted by the Mission Team, the Chair of the Nominations Committee should send each nominee a letter of acceptance for the nominee to sign and return to the Chair of Nominations by August 31st so the information can be published in the edition of the district's newsletter closest to its Fall Day Apart. Nominees will be presented and voted on at a Fall Day Apart event and take office January 1st of the new year.



DISTRICT _____
Alabama West Florida Conference

Date _____

Dear _____

The Report of the _____ District United Methodist Women, Committee on Nominations, for the year beginning January _____ is complete. A copy of that report, which will be presented at the _____, 20__ District Fall Event is enclosed. Please double check to see that your information is correct and notify us of any errors.

We are grateful for your willingness to serve as «Office» for a «Years»-Year Term beginning January 1, _____. Please be assured that we will not elect you to that office and then abandon you. We will continue to hold you in our prayers, support you at the meetings and will be ready to help you in any manner.

An acceptance form is enclosed that we wish you to complete and mail back to me. This acceptance form is your way of acknowledging the duties and responsibilities that you will have if elected. If you have any questions concerning this, please feel free to call me or our district president. The form also contains information that will be published in our district newsletter prior to the Fall elections. Please return the form with a picture of yourself. The picture can be send in a digital form to my email if you wish.

At the _____ District Fall Event, you will be introduced as the Nominee for the office of _____. We will ask you to stand or otherwise let your presence be known to help members identify you and the office of «Office». If elected by the body that day, you will be inducted during a ceremony that day.

If you have questions, please feel free to call me.

_____ CHAIR, COMMITTEE ON NOMINATIONS

- Enclosures:
- Advance copy of the Report of the Committee on Nominations
 - Nominations Acceptance Form
 - Job Responsibilities

“...I now remind you to stir into flame the gift of God which is within you.” - II Timothy 1:6 NEB

Job Responsibilities -

District Office

(Taken from the Alabama West Florida Conference UMW Workbook)

SCRIPT FOR OFFICER VOTING

Chair, Nominations:

"The Committee on Nominations presents the following nominees for officers of the _____ District/Conference: (She then reads office and persons named for each.) "This report is submitted by the Committee on Nominations: (read names)".

President:

"The following have been nominated:

President, (name). Are there any nominations from the floor for office of President? (wait)

Vice President (name). Are there nominations from the floor for office of Vice President?" (wait)

Continue to list office and name of any to be elected – asking same question after each.

"Hearing no nominations from the floor, I declare the nominations closed."

(At this point, someone may make a motion to accept the entire slate by General Consent; ask for second and vote.)

If approved, President says: "The motion to accept the slate is approved. Those in favor, please raise your hand. (Count) Those opposed, likewise. The slate is approved."

By your vote the following have been elected: President, Name; etc."

If there is no motion, the President says:

"All in favor of electing (name) as President please raise your hand. (count) Those opposed likewise. (count)

Continue on through all to be elected.

President: "By your vote, you have elected these women to be your officers for (YEAR). (name them)."

**DISTRICT
PROPOSED BUDGET FOR YEAR**

**ALWF UMW DISTRICT
BUDGET**

	NEXT YEAR	CURRENT YEAR	
	Proposed Budgeted	Budgeted	Actual to Date
BUDGETED EXPENSES			
Annual Day			
Annual UMC Conference (President)			
Assembly Jurisdiction	300.00	300.00	
Audit Review	100.00	100.00	
Contingency (Misc)			
Day Apart			
Directory			
Mission Study			
Newsletter			
Postage, Printing, Supplies, Telephone			
Resources/Literature			
Retiring Officers SMR Pins			
Scholarships - School Mission			
Scholarships @ Annual Day			
Training Workbooks			
Travel			
Total	\$ 400.00	\$ 400.00	\$ -
TOTAL SENT TO DISTRICT TO DATE		\$	

MANDATORY ANNUAL
MANDATORY ANNUAL

INCOME	NEXT YEAR PLEDGE	CURRENT YEAR PLEDGE	CURRENT ACTUAL RECEIVED TO DATE	PRIOR YEAR ACTUAL PLEDGE SENT IN TO CONFERENCE
PLEDGES ONLY (do not put in other types of contributions)				
Administration & Membership Development	\$ 400.00			
15% of Pledged to Mission/ Budgeted Expenses based on 2 years ago Pledges - BUDGET ABOVE CAN'T BE MORE THAN THIS	\$ -			

District Treasurer

Dated: _____

Voted on by District
Mission Team

District President

Dated: _____

Copy to District Secretary
Sent to Conference Treasurer with 15 copies
for July Executive meeting

Dated: _____

Voted on by
Conference Mission
Team

Dated: _____

Approved @ Ala-West FL Conference Finance Meeting

Dated: _____

REQUEST FOR DISTRICT A&MD FUNDS

United Methodist Women THE UNITED METHODIST CHURCH ALABAMA-WEST FLORIDA CONFERENCE

Date of Request

TO: CONFERENCE TREASURER

Name of Conf. Treasurer
Alabama - West Florida UMW Conference

This is a request for Administration & Membership Development (A&MD) funds in the amount requested below for the district listed below.

Amount of Request	
Amount of Funds Received by the District prior to this request.	
Budget Total Amount	
Remaining Budget Amount after Request	
District Requesting	

District Treasurer Name _____

District Treasurer Address _____

City, State, Zip _____

Email _____

Signature of Dist. Treasurer _____

Date Received by Conference Treasurer _____

Date Sent back To District _____

Check # _____

Attached is a Year-to-date Financial Statement of my District using the form in the workbook. It is understood that if the District is not showing a need for the request, that request can be denied or postponed until a need is shown by the district. Under no circumstances is the district to receive more funds from the Conference than the Budget proposed and passed for that District.

DISTRICT DATE

Beginning Balance Jan 1

INCOME

Pledges from Local Units		
Special Recognition Pins		
Gift to Mission (Cards)		
Gift to Memory		
World Thanks Offering	0.00	
Call to Prayer		
Legacy Fund		Local Unit or Individual should send to National
Other:	0.00	listed on Remit For
Conference Specials		
Dumas Wesley		
Ellen's Hearth @ Nellie Burge		
Unrestricted TBA		
Mobile Inner City Mission		
Hispanic Ministries		
Ad&M from Local Units		
Blue Lake		
Juris. Assembly Offering		
Mission u	0.00	listed on Special Cr
TOTAL INCOME		0.00

EXPENSES

Assembly Jurisdiction	
Audit Review	
Contingency (Misc)	
Day Apart	
Directory	
Mission Study	
Newsletter	
Postage, Printing, Supplies, Telephone	
Resources/Literature	
Retiring Officers SMR Pins	
Scholarships - School Mission	
Scholarships @ Annual Day	
Training Workbooks	
Travel	
Budgeted Expense Totals	0.00
Monies Sent to Conference	
TOTAL EXPENSES	0.00

ENDING BALANCE AS OF DATE ABOVE 0.00

BUDGET Amount Passed by Conference

Requested Amount Deposited to Date

BALANCE OF BUDGET AMOUNTS THAT CAN BE SENT

EXPENSE VOUCHER

AWFC DISTRICT /Conference

ALABAMA-WEST FLORIDA CONFERENCE UNITED METHODIST WOMAN

Type of Meeting/Expense:

[Empty box for Type of Meeting/Expense]

Date:

[Empty box for Date]

Location:

[Empty box for Location]

District / Conference Office:

[Empty box for District / Conference Office]

OFFICE

Name:

Address:

Miles Rate - see Conference Directory for Current Rate

TRAVEL:

\$ -

(more than one qualifying rider)

\$ -

Qualifying rider

(District / Conference Officer)

EXPENSES: (Please itemize and attach receipts)

Miscellaneous Expense:

Amount

TOTAL: \$ -

APPROVED:

District / Conference President

District / Conference Secretary

Date Paid

Check #

District / Conference Treasurer

Schedule of Cash Activities

(Name of district)

ALABAMA-WEST FLORIDA

(Name of conference)

(Period of time Covered)

Cash

Beginning balance		\$	-
Plus receipts		\$	-
TOTAL		\$	-
Minus disbursements		\$	-
Ending Balance		\$	-

I have performed the procedures enumerated below with respect to the schedule of cash activities for the year ended as stated above for the Alabama West Florida United Methodist Women for the District listed below.

1. Trace selected local unit remittances into receipts (stubs or carbon copies or Check Register) and deposits recorded on checkbook stubs/Check Register (or record) into a cash receipt record.

2. Ascertain that vouchers are made for all expenditures, that these expenses are properly signed by authorized persons, and that these expenditures are provided for in the budget or have been authorized by the Executive Committee as recorded in the minutes.

3. Determine that checks written agree with the vouchers and are properly recorded in some form of cash disbursement record.

4. Make sure that bank statements are reconciled monthly to agree with checkbook balance and the balance as reflected in the cash receipt and disbursement record.

5. Check the year-end balance, as shown on the year-end statements, to determine that it agrees with that shown in the checkbook and the reconciled year-end bank statements. The year-end balance should reflect any difference between cash received and cash disbursed as recorded in the cash records.

NOTES / COMMENTS

_____ Date

_____ Signature

_____ AWFC District Name

_____ Name (printed)

_____ Address

Bring this form with all your financial records to the Conference Treasurer no later than March 1

	Name	Local Unit	EMAIL ADDRESS	Local/District Office
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				

UNIT - Name	Membership	ATTENDED TODAY	%
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
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			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
			#DIV/0!
TOTALS	0	0	#DIV/0!
			NAME OF EVENT
			DATE & PLACE

INSTRUCTIONS

COL A = EACH UNIT'S NAME

COL B = THEIR MEMBERSHIP AS REPORTED ON CPR END OF YEAR

COL C = SUMMARY OF ALL ATTENDED FROM THAT UNIT FROM REGISTRATION LIST

REPORT THE TOTAL NUMBER OF ATTENDANCE FOR DISTRICT TO THE CHAIR DISTRICT PRESIDENTS

STARTING MEMBERSHIP BY DISTRICT	1/1	11/30	AVERAGE
BAYPINES			#DIV/0!
DEMOPOLIS			#DIV/0!
DOTHAN			#DIV/0!
MARIANNA/PC			#DIV/0!
MOBILE			#DIV/0!
MTG/OPELIKA			#DIV/0!
MTG/PRATTVILLE			#DIV/0!
PENSACOLA			#DIV/0!
TOTALS	-	-	

POINTS	RANKING
80	1ST
70	2ND
60	3RD
50	4TH
40	5TH
30	6TH
20	7TH
10	8TH
360	

YEAR:		ALABAMA-WEST FLORIDA UNITED METHODIST WOMEN

AWARD RANKINGS DISTRICT & CONFERENCE
Presented at Annual Day

DISTRICT EVENT ATTENDANCE - Special Mission Recognition

DISTRICT	OFFICER TRAINING	DAY APART	DISTRICT MISSION STUDY	ANNUAL DAY	AVG MEMBERSHIP FOR YEAR	% ATTENDING DISTRICT EVENTS
BAYPINES					#DIV/0!	#DIV/0!
DEMOPOLIS					#DIV/0!	#DIV/0!
DOTHAN					#DIV/0!	#DIV/0!
MARIANNA/PC					#DIV/0!	#DIV/0!
MOBILE					#DIV/0!	#DIV/0!
MTG/OPELIKA					#DIV/0!	#DIV/0!
MTG/PRATTVILLE					#DIV/0!	#DIV/0!
PENSACOLA					#DIV/0!	#DIV/0!
TOTALS	0	0	0	0	#DIV/0!	#DIV/0!

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit

DISTRICT	SPIRITUAL ENRICHMENT	MISSION u	ANNUAL DAY	AVG MEMBERSHIP FOR YEAR	% ATTENDING CONFERENCE EVENTS
BAYPINES				#DIV/0!	#DIV/0!
DEMOPOLIS				#DIV/0!	#DIV/0!
DOTHAN				#DIV/0!	#DIV/0!
MARIANNA/PC				#DIV/0!	#DIV/0!
MOBILE				#DIV/0!	#DIV/0!
MTG/OPELIKA				#DIV/0!	#DIV/0!
MTG/PRATTVILLE				#DIV/0!	#DIV/0!
PENSACOLA				#DIV/0!	#DIV/0!
TOTALS	0	0	0	0	#DIV/0!

DISTRICT EVENT ATTENDANCE - Special Mission Recognition % BY EVENT

DISTRICT	OFFICER TRAINING	DAY APART	DISTRICT MISSION STUDY	ANNUAL DAY
BAYPINES	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
DEMOPOLIS	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
DOTHAN	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
MARIANNA/PC	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
MOBILE	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
MTG/OPELIKA	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
MTG/PRATTVILLE	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
PENSACOLA	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit % BY EVENT

DISTRICT	SPIRITUAL ENRICHMENT	MISSION u	ANNUAL DAY
BAYPINES	#DIV/0!	#DIV/0!	#DIV/0!
DEMOPOLIS	#DIV/0!	#DIV/0!	#DIV/0!
DOTHAN	#DIV/0!	#DIV/0!	#DIV/0!
MARIANNA/PC	#DIV/0!	#DIV/0!	#DIV/0!
MOBILE	#DIV/0!	#DIV/0!	#DIV/0!
MTG/OPELIKA	#DIV/0!	#DIV/0!	#DIV/0!
MTG/PRATTVILLE	#DIV/0!	#DIV/0!	#DIV/0!
PENSACOLA	#DIV/0!	#DIV/0!	#DIV/0!

DISTRICT EVENT ATTENDANCE - Special Mission Recognition - RANKING

DISTRICT	OFFICER TRAINING	DAY APART	DISTRICT MISSION STUDY	ANNUAL DAY	TOTAL POINTS	RANKING
BAYPINES						
DEMOPOLIS						
DOTHAN						
MARIANNA/PC						
MOBILE						
MTG/OPELIKA						
MTG/PRATTVILLE						
PENSACOLA						
TOTAL POINTS	0	0	0	0	0	

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit RANKING

DISTRICT	SPIRITUAL ENRICHMENT	MISSION u	ANNUAL DAY	TOTAL POINTS	RANKING
BAYPINES					
DEMOPOLIS					
DOTHAN					
MARIANNA/PC					
MOBILE					
MTG/OPELIKA					
MTG/PRATTVILLE					
PENSACOLA					
TOTAL POINTS	0	0	0	0	

ANNUAL DISTRICT DECEASED MEMBER ROLL - for Memorial Service

DISTRICT		
YEAR		
Local Unit	Name	Date
TOTALS		
<p align="center">RETURN TO THE CONFERENCE MNO COORDINATOR BY 1/10 each year</p> <p align="center"><i>The above listed names will be memorialized at the District Annual Day and Conference Annual Day programs.</i></p>		

UMW CONSOLIDATED PRESIDENT REPORT for DISTRICT

Due: December 10 - No changes should be made after the 15th. You may do a recap to include some year end figures but only those figures sent in on the 10th will be included in Annual Day numbers.

Send to All AWF Conference Officers, District Presidents and your District Mission Team and your District Superintendent

NAME OF DISTRICT PRESIDENT
 EMAIL _____

1

MISSION STUDIES ATTENDED (either local unit or District sponsored. Do NOT include Mission U)						
	Local Unit Name	Local or District (state which)				TOTALS
1						0
2						0
3						0
4						0
5						0
6						0
7						0
8						0
9						0
10						0
11						0
12						0
13						0
14						0
15						0
16						0
17						0
18						0
19						0
20						0
21						0
TOTAL Mission Studies			0	0	0	0

LIST THE STUDIES IN E12, F12, G12.
 Once you enter the local unit name on Item #1, it will auto populate all other Item numbers for the unit name. Do not delete any rows even if you don't have that many units. You can hide, but don't delete.

if more unit lines are needed, unhide Rows 34-36

2

MEMBERSHIP Jan 1 to Nov 30		Members Jan 1	New	Deceased (negative)	Lost Other Reasons (negative)	Current Nov 30	0	0
1	0					0		
2	0					0		
3	0					0		Use negative numbers on Col F & G
4	0					0		
5	0					0		
6	0					0		
7	0					0		
8	0					0		unit names will auto populate from first page
9	0					0		
10	0					0		
11	0					0		
12	0					0		
13	0					0		
14	0					0		
15	0					0		
16	0					0		
17	0					0		
18	0					0		
19	0					0		
20	0					0		if more unit lines are needed, unhide Rows 61-62
21	0					0		
TOTAL MEMBERS		0	0	0	0	0		

3

MISSION TODAY UNIT					
Local Unit Name	Bronze	Silver	Gold	Participating	TOTALS
1	0				0
2	0				0
3	0				0
4	0				0
5	0				0
6	0				0
7	0				0
8	0				0
9	0				0
10	0				0
11	0				0
12	0				0
13	0				0
14	0				0
15	0				0
16	0				0
17	0				0
18	0				0
19	0				0
20	0				0
21	0				0
TOTAL Mission Today	0	0	0	0	0

Put in 1 or blank, not X or not
Yes

4

FIVE STAR ACHIEVEMENTS IN GIVING - includes all paid for 5-Star not just pledges. This amount should be confirmed with your district treasurer.

0

LOCAL UNIT	5-STAR	Participated (sent some type money)	PLEDGE PAID \$	Other 5-Star Amt \$	TOTAL PLEDGE \$
10					\$-
20					\$-
30					\$-
40					\$-
50					\$-
60					\$-
70					\$-
80					\$-
90					\$-
100					\$-
110					\$-
120					\$-
130					\$-
140					\$-
150					\$-
160					\$-
170					\$-
180					\$-
190					\$-
200					\$-
210					\$-
220					\$-
TOTAL 5-Star	0	0	\$-	\$-	\$-

Col D or E put in 1 if yes or leave blank.
Col G = total unrestricted pledge paid to district
Col H = all other 5-star money paid to district
Col I will automatically calculate
Please confirm these numbers with District Treasurer

the District Total Pledge as reported at last Annual Day

5

PLEDGE			
OVER/UNDER PLEDGE			\$ -

6

Visitations	Local Unit	Other District	District Meetings	Conference Meetings	Total Mileage

Difference in what district pledged and actually paid (will auto calculate)

7

CHARTER FOR RACIAL JUSTICE			
LOCAL UNIT	First Time	Reinstated	Returning
10			
20			
30			
40			
50			
60			
70			
80			
90			
100			
110			
120			
130			
140			
150			
160			
170			
210			
220			
230			
TOTAL Charter Racial	0	0	0

8	READING PROGRAM	PLAN					TOTAL	0
	LOCAL UNIT	ONE	TWO	THREE	FOUR	PART.		0
1	0						0	enter the actual number per plan per unit
2	0						0	
3	0						0	
4	0						0	
5	0						0	
6	0						0	
7	0						0	
8	0						0	
9	0						0	
10	0						0	
11	0						0	
12	0						0	
13	0						0	
14	0						0	
15	0						0	
16	0						0	
17	0						0	
18	0						0	
19	0						0	
20	0						0	
21	0						0	
22	0						0	
23	0						0	
TOTAL Reading Prg		0	0	0	0	0	0	

9	ATTENDANCE -									
	Conference attendance will be gotten from the Conference Registrar									
	LOCAL UNIT	SWAT TEAM Training	District Day Apart	District Annual Day	District Mission Study (From Above)	Conf. Spiritual Enrich	Conf. Annual Day	Mission U	% District	% Confer.
1	0								#DIV/0!	#DIV/0!
2	0								#DIV/0!	#DIV/0!
3	0								#DIV/0!	#DIV/0!
4	0								#DIV/0!	#DIV/0!
5	0								#DIV/0!	#DIV/0!
6	0								#DIV/0!	#DIV/0!
7	0								#DIV/0!	#DIV/0!
8	0								#DIV/0!	#DIV/0!
9	0								#DIV/0!	#DIV/0!
10	0								#DIV/0!	#DIV/0!
11	0								#DIV/0!	#DIV/0!
12	0								#DIV/0!	#DIV/0!
13	0								#DIV/0!	#DIV/0!
14	0								#DIV/0!	#DIV/0!
15	0								#DIV/0!	#DIV/0!
16	0								#DIV/0!	#DIV/0!
17	0								#DIV/0!	#DIV/0!
18	0								#DIV/0!	#DIV/0!
19	0								#DIV/0!	#DIV/0!
20	0								#DIV/0!	#DIV/0!
21	0								#DIV/0!	#DIV/0!
TOTALS Attendance		0	0	0	0	0	0	0	#DIV/0!	#DIV/0!

	for READING PROGRAM Certificates		READING
	NAME of Individual	Local Unit	PLAN
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			

Since this is the End of the Year Annual Report, please list any events, activities, programs that you believe should be shared to all districts, conference and all UMW.

1	The number of meetings your District Mission Team held (including Conference Call).	
2	The total number of Conference or SE or National Events and meetings you as President attended, including Conference Calls.	
3	The total mileage you traveled representing both district, conference or national events (whether or not you were eligible or not for reimbursement).	
4	The number of newsletters that were published by your district this year.	
5	The number of other letters or emails (estimated) that you sent out this year.	
6	The number of volunteer hours you did for United Methodist Women including:	
a.	Serving on Agencies representing UMW	
b.	Calling or visiting local units	
c.	Coordinating publications such as directories, workbooks, training, etc.	
d.	Setting up or working at an event District or Conference	
e.	Other: _____	
	TOTAL HOURS SPENT (estimated)	
7	What do you believe your District did this year that is note worthy?	

8	What do you believe that you did as District President with the Conference as a whole that is noteworthy?	

#	MEMBERSHIP Jan - Nov	Members Jan 1st	New	Deceased	Lost Other Reasons	Current	Mission Study	MISSION TODAY	READING	CHARTER RJ	5 STAR	AMT PD PLEDGE	Other 5-Star \$\$	TOTAL	AVG per member attendance District	AVG per member attendance Conference			
1	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
2	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
3	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
4	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
5	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
6	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
7	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
8	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
9	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
10	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
11	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
12	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
13	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
14	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
15	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
16	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
17	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
18	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
19	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
20	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
TOTALS	0	0	0	0	0	0	0	0	0	0	0	\$ -	\$ -	\$ -	#DIV/0!	#DIV/0!			
FOR THE YEAR	0																DISTRICT	0	