

DISTRICT OFFICER REPORT

DISTRICT MISSION TEAM: Return by November 30th to all Conference and District Mission Team and District Superintendent

| | | | |
|--|---------------------------------|-----------------------|--------------------------|
| YEAR | DISTRICT (specify which) | | |
| | | | |
| | PRESIDENT | TREASURER | SECRETARY |
| Name | | | |
| Address | | | |
| City, St Zip | | | |
| Phone | | | |
| E-mail | | | |
| | VICE PRESIDENT | COMMUNICATIONS | PROGRAM RESOURCES |
| Name | | | |
| Address | | | |
| City, St Zip | | | |
| Phone | | | |
| E-mail | | | |
| | MEMBERSHIP N&O | SOCIAL ACTION | SPIRITUAL GROWTH |
| Name | | | |
| Address | | | |
| City, St Zip | | | |
| Phone | | | |
| E-mail | | | |
| | EDUCATION & INTERP | NOMINATIONS | OTHER |
| Name | | | |
| Address | | | |
| City, St Zip | | | |
| Phone | | | |
| E-mail | | | |
| <i>Officers are elected and inducted into office at the Fall Spiritual Enrichment event.</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | DATE OF REPORT | | |
| NOTE: to take office January 1 | | | |

**UNITED METHODIST WOMEN
ALABAMA WEST FLORIDA CONFERENCE**

DISTRICT

Year Submitted

The District Nominations Committee has met and below is the official recommendations for district officers to be presented this year at our Fall voting and if elected, will take office January 1st of next year.

| Office | Nominee | Local Unit | Address | Phone # | Email | Term begins | Term Ends | Odd/Even when elected | New or Renewal |
|--|---------|------------|---------|---------|-------|-------------|-----------|-----------------------|----------------|
| President | | | | | | | | Even | |
| Vice President | | | | | | | | Odd | |
| Secretary | | | | | | | | Even | |
| Treasurer | | | | | | | | Odd | |
| Education, Interpretation, and Spiritual Growth, | | | | | | | | Even | |
| Communications Coordinator, | | | | | | | | Even | |
| Membership Nurture, Outreach, and Social Action | | | | | | | | Odd | |
| Program Resources | | | | | | | | Odd | |
| Nominations Chair | | | | | | | | Odd | n/a |

| Committee Members | Date Submitted |
|-------------------|----------------|
| Chair | |
| | |
| | |
| | |
| | |
| Ex-Officio | |

This Form is due to the District President by July 31st of each year. Once accepted by the Mission Team, the Chair of the Nominations Committee should send each nominee a letter of acceptance for the nominee to sign and return to the Chair of Nominations by August 31st so the information can be published in the edition of the district's newsletter closest to its Fall Day Apart. Nominees will be presented and voted on at a Fall Day Apart event and take office January 1st of the new year.



DISTRICT _____
Alabama West Florida Conference

Date _____

Dear _____

The Report of the _____ District United Methodist Women, Committee on Nominations, for the year beginning January _____ is complete. A copy of that report, which will be presented at the _____, 20__ District Fall Event is enclosed. Please double check to see that your information is correct and notify us of any errors.

We are grateful for your willingness to serve as «Office» for a «Years»-Year Term beginning January 1, _____. Please be assured that we will not elect you to that office and then abandon you. We will continue to hold you in our prayers, support you at the meetings and will be ready to help you in any manner.

An acceptance form is enclosed that we wish you to complete and mail back to me. This acceptance form is your way of acknowledging the duties and responsibilities that you will have if elected. If you have any questions concerning this, please feel free to call me or our district president. The form also contains information that will be published in our district newsletter prior to the Fall elections. Please return the form with a picture of yourself. The picture can be send in a digital form to my email if you wish.

At the _____ District Fall Event, you will be introduced as the Nominee for the office of _____. We will ask you to stand or otherwise let your presence be known to help members identify you and the office of «Office». If elected by the body that day, you will be inducted during a ceremony that day.

If you have questions, please feel free to call me.

_____ CHAIR, COMMITTEE ON NOMINATIONS

- Enclosures:
Advance copy of the Report of the Committee on Nominations
Nominations Acceptance Form
Job Responsibilities

“...I now remind you to stir into flame the gift of God which is within you.” - II Timothy 1:6 NEB

Job Responsibilities -

District Office

(Taken from the Alabama West Florida Conference UMW Workbook)

SCRIPT FOR OFFICER VOTING

Chair, Nominations:

"The Committee on Nominations presents the following nominees for officers of the _____ District/Conference: (She then reads office and persons named for each.) "This report is submitted by the Committee on Nominations: (read names)".

President:

"The following have been nominated:

President, (name). Are there any nominations from the floor for office of President? (wait)

Vice President (name). Are there nominations from the floor for office of Vice President?" (wait)

Continue to list office and name of any to be elected – asking same question after each.

"Hearing no nominations from the floor, I declare the nominations closed."

(At this point, someone may make a motion to accept the entire slate by General Consent; ask for second and vote.)

If approved, President says: "The motion to accept the slate is approved. Those in favor, please raise your hand. (Count) Those opposed, likewise. The slate is approved."

By your vote the following have been elected: President, Name; etc."

If there is no motion, the President says:

"All in favor of electing (name) as President please raise your hand. (count) Those opposed likewise. (count)

Continue on through all to be elected.

President: "By your vote, you have elected these women to be your officers for (YEAR). (name them)."

**DISTRICT
PROPOSED BUDGET FOR YEAR**

**ALWF UMW DISTRICT
BUDGET**

| | NEXT YEAR | CURRENT YEAR | |
|--|-------------------|--------------|----------------|
| | Proposed Budgeted | Budgeted | Actual to Date |
| BUDGETED EXPENSES | | | |
| Annual Day | | | |
| Annual UMC Conference (President) | | | |
| Assembly Jurisdiction | 300.00 | 300.00 | |
| Audit Review | 100.00 | 100.00 | |
| Contingency (Misc) | | | |
| Day Apart | | | |
| Directory | | | |
| Mission Study | | | |
| Newsletter | | | |
| Postage, Printing, Supplies, Telephone | | | |
| Resources/Literature | | | |
| Retiring Officers SMR Pins | | | |
| Scholarships - School Mission | | | |
| Scholarships @ Annual Day | | | |
| Training Workbooks | | | |
| | | | |
| Travel | | | |
| Total | \$ 400.00 | \$ 400.00 | \$ - |
| TOTAL SENT TO DISTRICT TO DATE | | \$ | |

MANDATORY ANNUAL
MANDATORY ANNUAL

| INCOME | NEXT YEAR PLEDGE | CURRENT YEAR PLEDGE | CURRENT ACTUAL RECEIVED TO DATE | PRIOR YEAR ACTUAL PLEDGE SENT IN TO CONFERENCE |
|---|-------------------------|----------------------------|--|---|
| PLEDGES ONLY (do not put in other types of contributions) | | | | |
| Administration & Membership Development | \$ 400.00 | | | |
| 15% of Pledged to Mission/ Budgeted Expenses based on 2 years ago Pledges - BUDGET ABOVE CAN'T BE MORE THAN THIS | \$ - | | | |

District Treasurer

Dated: _____

Voted on by District
Mission Team

District President

Dated: _____

Copy to District Secretary
Sent to Conference Treasurer with 15 copies
for July Executive meeting

Dated: _____

Voted on by
Conference Mission
Team

Dated: _____

Approved @ Ala-West FL Conference Finance Meeting

Dated: _____

REQUEST FOR DISTRICT A&MD FUNDS

United Methodist Women THE UNITED METHODIST CHURCH ALABAMA-WEST FLORIDA CONFERENCE

Date of Request

TO: CONFERENCE TREASURER

Name of Conf. Treasurer
Alabama - West Florida UMW Conference

This is a request for Administration & Membership Development (A&MD) funds in the amount requested below for the district listed below.

| | |
|--|--|
| Amount of Request | |
| Amount of Funds Received by the District prior to this request. | |
| Budget Total Amount | |
| Remaining Budget Amount after Request | |
| District Requesting | |

District Treasurer Name _____

District Treasurer Address _____

City, State, Zip _____

Email _____

Signature of Dist. Treasurer _____

Date Received by Conference Treasurer _____

Date Sent back To District _____

Check # _____

Attached is a Year-to-date Financial Statement of my District using the form in the workbook. It is understood that if the District is not showing a need for the request, that request can be denied or postponed until a need is shown by the district. Under no circumstances is the district to receive more funds from the Conference than the Budget proposed and passed for that District.

DISTRICT DATE

Beginning Balance Jan 1

INCOME

| | | |
|-------------------------------|----------------------|--|
| Pledges from Local Units | <input type="text"/> | |
| Special Recognition Pins | <input type="text"/> | |
| Gift to Mission (Cards) | <input type="text"/> | |
| Gift to Memory | <input type="text"/> | |
| World Thanks Offering | <input type="text"/> | 0.00 |
| Call to Prayer | <input type="text"/> | |
| Legacy Fund | <input type="text"/> | Local Unit or Individual should send to National |
| Other: | <input type="text"/> | 0.00 listed on Remit For |
| Conference Specials | | |
| Dumas Wesley | <input type="text"/> | |
| Ellen's Hearth @ Nellie Burge | <input type="text"/> | |
| Unrestricted TBA | <input type="text"/> | |
| Mobile Inner City Mission | <input type="text"/> | |
| Hispanic Ministries | <input type="text"/> | |
| Ad&M from Local Units | <input type="text"/> | |
| Blue Lake | <input type="text"/> | |
| Juris. Assembly Offering | <input type="text"/> | |
| Mission u | <input type="text"/> | 0.00 listed on Special Cr |
| TOTAL INCOME | | 0.00 |

EXPENSES

| | | |
|--|----------------------|-------------|
| Assembly Jurisdiction | <input type="text"/> | |
| Audit Review | <input type="text"/> | |
| Contingency (Misc) | <input type="text"/> | |
| Day Apart | <input type="text"/> | |
| Directory | <input type="text"/> | |
| Mission Study | <input type="text"/> | |
| Newsletter | <input type="text"/> | |
| Postage, Printing, Supplies, Telephone | <input type="text"/> | |
| Resources/Literature | <input type="text"/> | |
| Retiring Officers SMR Pins | <input type="text"/> | |
| Scholarships - School Mission | <input type="text"/> | |
| Scholarships @ Annual Day | <input type="text"/> | |
| Training Workbooks | <input type="text"/> | |
| Travel | <input type="text"/> | |
| Budgeted Expense Totals | <input type="text"/> | 0.00 |
| Monies Sent to Conference | <input type="text"/> | |
| TOTAL EXPENSES | | 0.00 |

ENDING BALANCE AS OF DATE ABOVE 0.00

BUDGET Amount Passed by Conference

Requested Amount Deposited to Date

BALANCE OF BUDGET AMOUNTS THAT CAN BE SENT

EXPENSE VOUCHER

AWFC DISTRICT /Conference

ALABAMA-WEST FLORIDA CONFERENCE UNITED METHODIST WOMAN

Type of Meeting/Expense:

[Empty box for Type of Meeting/Expense]

Date:

[Empty box for Date]

Location:

[Empty box for Location]

District / Conference Office:

[Empty box for District / Conference Office]

OFFICE

[Empty line for OFFICE]

Name:

[Empty line for Name]

Address:

[Empty line for Address]

[Empty line for Address]

Miles Rate - see Conference Directory for Current Rate

TRAVEL:

[Empty line for TRAVEL Miles]

\$ -

(more than one qualifying rider)

[Empty line for TRAVEL Miles]

\$ -

Qualifying rider

[Empty line for Qualifying rider]

(District / Conference Officer)

EXPENSES: (Please itemize and attach receipts)

Miscellaneous Expense:

Amount

[Empty line for Miscellaneous Expense]

[Empty line for Amount]

[Empty line for Miscellaneous Expense]

[Empty line for Amount]

[Empty line for Miscellaneous Expense]

[Empty line for Amount]

[Empty line for Miscellaneous Expense]

[Empty line for Amount]

[Empty line for Miscellaneous Expense]

[Empty line for Amount]

TOTAL: \$ -

APPROVED:

District / Conference President

[Empty line for District / Conference President]

District / Conference Secretary

[Empty line for District / Conference Secretary]

Date Paid

[Empty line for Date Paid]

Check #

[Empty line for Check #]

District / Conference Treasurer

[Empty line for District / Conference Treasurer]

Schedule of Cash Activities

(Name of district)

ALABAMA-WEST FLORIDA

(Name of conference)

(Period of time Covered)

Cash

| | | | |
|-----------------------|--|----|---|
| Beginning balance | | \$ | - |
| Plus receipts | | \$ | - |
| TOTAL | | \$ | - |
| Minus disbursements | | \$ | - |
| Ending Balance | | \$ | - |

I have performed the procedures enumerated below with respect to the schedule of cash activities for the year ended as stated above for the Alabama West Florida United Methodist Women for the District listed below.

1. Trace selected local unit remittances into receipts (stubs or carbon copies or Check Register) and deposits recorded on checkbook stubs/Check Register (or record) into a cash receipt record.

2. Ascertain that vouchers are made for all expenditures, that these expenses are properly signed by authorized persons, and that these expenditures are provided for in the budget or have been authorized by the Executive Committee as recorded in the minutes.

3. Determine that checks written agree with the vouchers and are properly recorded in some form of cash disbursement record.

4. Make sure that bank statements are reconciled monthly to agree with checkbook balance and the balance as reflected in the cash receipt and disbursement record.

5. Check the year-end balance, as shown on the year-end statements, to determine that it agrees with that shown in the checkbook and the reconciled year-end bank statements. The year-end balance should reflect any difference between cash received and cash disbursed as recorded in the cash records.

NOTES / COMMENTS

_____ Date

_____ Signature

_____ AWFC District Name

_____ Name (printed)

_____ Address

Bring this form with all your financial records to the Conference Treasurer no later than March 1

| | Name | Local Unit | EMAIL ADDRESS | Local/District Office |
|----|------|------------|---------------|-----------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
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| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |

| UNIT - Name | Membership | ATTENDED TODAY | % |
|---------------|------------|----------------|----------------|
| | | | #DIV/0! |
| | | | #DIV/0! |
| | | | #DIV/0! |
| | | | #DIV/0! |
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| | | | #DIV/0! |
| | | | #DIV/0! |
| TOTALS | 0 | 0 | #DIV/0! |
| | | | NAME OF EVENT |
| | | | DATE & PLACE |

INSTRUCTIONS
 COL A = EACH UNIT'S NAME
 COL B = THEIR MEMBERSHIP AS REPORTED ON CPR END OF YEAR
 COL C = SUMMARY OF ALL ATTENDED FROM THAT UNIT FROM REGISTRATION LIST
 REPORT THE TOTAL NUMBER OF ATTENDANCE FOR DISTRICT TO THE CHAIR DISTRICT PRESIDENTS

| STARTING MEMBERSHIP BY DISTRICT | 1/1 | 11/30 | AVERAGE |
|---------------------------------|-----|-------|---------|
| BAYPINES | | | #DIV/0! |
| DEMOPOLIS | | | #DIV/0! |
| DOTHAN | | | #DIV/0! |
| MARIANNA/PC | | | #DIV/0! |
| MOBILE | | | #DIV/0! |
| MTG/OPELIKA | | | #DIV/0! |
| MTG/PRATTVILLE | | | #DIV/0! |
| PENSACOLA | | | #DIV/0! |
| TOTALS | - | - | |

| POINTS | RANKING |
|--------|---------|
| 80 | 1ST |
| 70 | 2ND |
| 60 | 3RD |
| 50 | 4TH |
| 40 | 5TH |
| 30 | 6TH |
| 20 | 7TH |
| 10 | 8TH |
| 360 | |

| YEAR: | | ALABAMA-WEST FLORIDA UNITED METHODIST WOMEN |
|-------|--|---|
| | | |

AWARD RANKINGS DISTRICT & CONFERENCE
Presented at Annual Day

DISTRICT EVENT ATTENDANCE - Special Mission Recognition

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY | AVG MEMBERSHIP FOR YEAR | % ATTENDING DISTRICT EVENTS |
|----------------|------------------|-----------|------------------------|------------|-------------------------|-----------------------------|
| BAYPINES | | | | | #DIV/0! | #DIV/0! |
| DEMOPOLIS | | | | | #DIV/0! | #DIV/0! |
| DOTHAN | | | | | #DIV/0! | #DIV/0! |
| MARIANNA/PC | | | | | #DIV/0! | #DIV/0! |
| MOBILE | | | | | #DIV/0! | #DIV/0! |
| MTG/OPELIKA | | | | | #DIV/0! | #DIV/0! |
| MTG/PRATTVILLE | | | | | #DIV/0! | #DIV/0! |
| PENSACOLA | | | | | #DIV/0! | #DIV/0! |
| TOTALS | 0 | 0 | 0 | 0 | #DIV/0! | #DIV/0! |

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY | AVG MEMBERSHIP FOR YEAR | % ATTENDING CONFERENCE EVENTS |
|----------------|------------------|-----------|------------------------|------------|-------------------------|-------------------------------|
| BAYPINES | | | | | #DIV/0! | #DIV/0! |
| DEMOPOLIS | | | | | #DIV/0! | #DIV/0! |
| DOTHAN | | | | | #DIV/0! | #DIV/0! |
| MARIANNA/PC | | | | | #DIV/0! | #DIV/0! |
| MOBILE | | | | | #DIV/0! | #DIV/0! |
| MTG/OPELIKA | | | | | #DIV/0! | #DIV/0! |
| MTG/PRATTVILLE | | | | | #DIV/0! | #DIV/0! |
| PENSACOLA | | | | | #DIV/0! | #DIV/0! |
| TOTALS | 0 | 0 | 0 | 0 | #DIV/0! | #DIV/0! |

DISTRICT EVENT ATTENDANCE - Special Mission Recognition % BY EVENT

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY |
|----------------|------------------|-----------|------------------------|------------|
| BAYPINES | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| DEMOPOLIS | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| DOTHAN | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MARIANNA/PC | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MOBILE | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MTG/OPELIKA | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MTG/PRATTVILLE | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| PENSACOLA | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit % BY EVENT

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY |
|----------------|------------------|-----------|------------------------|------------|
| BAYPINES | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| DEMOPOLIS | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| DOTHAN | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MARIANNA/PC | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MOBILE | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MTG/OPELIKA | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| MTG/PRATTVILLE | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| PENSACOLA | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

DISTRICT EVENT ATTENDANCE - Special Mission Recognition - RANKING

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY | TOTAL POINTS | RANKING |
|---------------------|------------------|-----------|------------------------|------------|--------------|---------|
| BAYPINES | | | | | | |
| DEMOPOLIS | | | | | | |
| DOTHAN | | | | | | |
| MARIANNA/PC | | | | | | |
| MOBILE | | | | | | |
| MTG/OPELIKA | | | | | | |
| MTG/PRATTVILLE | | | | | | |
| PENSACOLA | | | | | | |
| TOTAL POINTS | 0 | 0 | 0 | 0 | 0 | |

CONFERENCE EVENT ATTENDANCE - Many Colors, One Spirit RANKING

| DISTRICT | OFFICER TRAINING | DAY APART | DISTRICT MISSION STUDY | ANNUAL DAY | TOTAL POINTS | RANKING |
|---------------------|------------------|-----------|------------------------|------------|--------------|---------|
| BAYPINES | | | | | | |
| DEMOPOLIS | | | | | | |
| DOTHAN | | | | | | |
| MARIANNA/PC | | | | | | |
| MOBILE | | | | | | |
| MTG/OPELIKA | | | | | | |
| MTG/PRATTVILLE | | | | | | |
| PENSACOLA | | | | | | |
| TOTAL POINTS | 0 | 0 | 0 | 0 | 0 | |

ANNUAL DISTRICT DECEASED MEMBER ROLL - for Memorial Service

| | | |
|---|-------------|-------------|
| DISTRICT | | |
| YEAR | | |
| Local Unit | Name | Date |
| | | |
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| | | |
| TOTALS | | |
| RETURN TO THE CONFERENCE MNO COORDINATOR BY 1/10 each year | | |
| <i>The above listed names will be memorialized at the District Annual Day and Conference Annual Day programs.</i> | | |

UMW CONSOLIDATED PRESIDENT REPORT for DISTRICT

Due: December 10 - No changes should be made after the 15th. You may do a recap to include some year end figures but only those figures sent in on the 10th will be included in Annual Day numbers.

Send to All AWF Conference Officers, District Presidents and your District Mission Team and your District Superintendent

NAME OF DISTRICT PRESIDENT
 EMAIL _____

1

| MISSION STUDIES ATTENDED (either local unit or District sponsored. Do NOT include Mission U) | | | | | | |
|---|-----------------|---------------------------------|---|---|---|--------|
| | Local Unit Name | Local or District (state which) | | | | TOTALS |
| 1 | | | | | | 0 |
| 2 | | | | | | 0 |
| 3 | | | | | | 0 |
| 4 | | | | | | 0 |
| 5 | | | | | | 0 |
| 6 | | | | | | 0 |
| 7 | | | | | | 0 |
| 8 | | | | | | 0 |
| 9 | | | | | | 0 |
| 10 | | | | | | 0 |
| 11 | | | | | | 0 |
| 12 | | | | | | 0 |
| 13 | | | | | | 0 |
| 14 | | | | | | 0 |
| 15 | | | | | | 0 |
| 16 | | | | | | 0 |
| 17 | | | | | | 0 |
| 18 | | | | | | 0 |
| 19 | | | | | | 0 |
| 20 | | | | | | 0 |
| 21 | | | | | | 0 |
| TOTAL Mission Studies | | | 0 | 0 | 0 | 0 |

LIST THE STUDIES IN E12, F12, G12.
 Once you enter the local unit name on Item #1, it will auto populate all other Item numbers for the unit name. Do not delete any rows even if you don't have that many units. You can hide, but don't delete.

if more unit lines are needed, unhide Rows 34-36

2

| MEMBERSHIP Jan 1 to Nov 30 | | Members Jan 1 | New | Deceased (negative) | Lost Other Reasons (negative) | Current Nov 30 | 0 | 0 |
|---------------------------------------|---|--------------------------|------------|--------------------------------|--|---------------------------|----------|---|
| 1 | 0 | | | | | 0 | | |
| 2 | 0 | | | | | 0 | | |
| 3 | 0 | | | | | 0 | | Use negative numbers on Col F & G |
| 4 | 0 | | | | | 0 | | |
| 5 | 0 | | | | | 0 | | |
| 6 | 0 | | | | | 0 | | |
| 7 | 0 | | | | | 0 | | |
| 8 | 0 | | | | | 0 | | unit names will auto populate from first page |
| 9 | 0 | | | | | 0 | | |
| 10 | 0 | | | | | 0 | | |
| 11 | 0 | | | | | 0 | | |
| 12 | 0 | | | | | 0 | | |
| 13 | 0 | | | | | 0 | | |
| 14 | 0 | | | | | 0 | | |
| 15 | 0 | | | | | 0 | | |
| 16 | 0 | | | | | 0 | | |
| 17 | 0 | | | | | 0 | | |
| 18 | 0 | | | | | 0 | | |
| 19 | 0 | | | | | 0 | | |
| 20 | 0 | | | | | 0 | | if more unit lines are needed, unhide Rows 61-62 |
| 21 | 0 | | | | | 0 | | |
| TOTAL MEMBERS | | 0 | 0 | 0 | 0 | 0 | | |

3

| MISSION TODAY UNIT | | | | | |
|----------------------------|---------------|---------------|-------------|----------------------|---------------|
| Local Unit Name | Bronze | Silver | Gold | Participating | TOTALS |
| 1 | 0 | | | | 0 |
| 2 | 0 | | | | 0 |
| 3 | 0 | | | | 0 |
| 4 | 0 | | | | 0 |
| 5 | 0 | | | | 0 |
| 6 | 0 | | | | 0 |
| 7 | 0 | | | | 0 |
| 8 | 0 | | | | 0 |
| 9 | 0 | | | | 0 |
| 10 | 0 | | | | 0 |
| 11 | 0 | | | | 0 |
| 12 | 0 | | | | 0 |
| 13 | 0 | | | | 0 |
| 14 | 0 | | | | 0 |
| 15 | 0 | | | | 0 |
| 16 | 0 | | | | 0 |
| 17 | 0 | | | | 0 |
| 18 | 0 | | | | 0 |
| 19 | 0 | | | | 0 |
| 20 | 0 | | | | 0 |
| 21 | 0 | | | | 0 |
| TOTAL Mission Today | 0 | 0 | 0 | 0 | 0 |

Put in 1 or blank, not X or not
Yes

4

FIVE STAR ACHIEVEMENTS IN GIVING - includes all paid for 5-Star not just pledges. This amount should be confirmed with your district treasurer.

0

| LOCAL UNIT | 5-STAR | Participated (sent some type money) | PLEDGE PAID \$ | Other 5-Star Amt \$ | TOTAL PLEDGE \$ |
|---------------------|----------|-------------------------------------|----------------|---------------------|-----------------|
| 10 | | | | | \$- |
| 20 | | | | | \$- |
| 30 | | | | | \$- |
| 40 | | | | | \$- |
| 50 | | | | | \$- |
| 60 | | | | | \$- |
| 70 | | | | | \$- |
| 80 | | | | | \$- |
| 90 | | | | | \$- |
| 100 | | | | | \$- |
| 110 | | | | | \$- |
| 120 | | | | | \$- |
| 130 | | | | | \$- |
| 140 | | | | | \$- |
| 150 | | | | | \$- |
| 160 | | | | | \$- |
| 170 | | | | | \$- |
| 180 | | | | | \$- |
| 190 | | | | | \$- |
| 200 | | | | | \$- |
| 210 | | | | | \$- |
| 220 | | | | | \$- |
| TOTAL 5-Star | 0 | 0 | \$- | \$- | \$- |

Col D or E put in 1 if yes or leave blank.
Col G = total unrestricted pledge paid to district
Col H = all other 5-star money paid to district
Col I will automatically calculate
Please confirm these numbers with District Treasurer

5

| | | | | |
|-----------------------------|--|--|--|--|
| PLEDGE | | | | |
| OVER/UNDER PLEDGE \$ | | | | |
| - | | | | |

the District Total Pledge as reported at last Annual Day

6

| Visitations | Local Unit | Other District | District Meetings | Conference Meetings | Total Mileage |
|-------------|------------|----------------|-------------------|---------------------|---------------|
| | | | | | |

Difference in what district pledged and actually paid (will auto calculate)

7

| CHARTER FOR RACIAL JUSTICE | | | | |
|-----------------------------------|------------|------------|-----------|----------|
| LOCAL UNIT | First Time | Reinstated | Returning | |
| 10 | | | | |
| 20 | | | | |
| 30 | | | | |
| 40 | | | | |
| 50 | | | | |
| 60 | | | | |
| 70 | | | | |
| 80 | | | | |
| 90 | | | | |
| 100 | | | | |
| 110 | | | | |
| 120 | | | | |
| 130 | | | | |
| 140 | | | | |
| 150 | | | | |
| 160 | | | | |
| 170 | | | | |
| 210 | | | | |
| 220 | | | | |
| 230 | | | | |
| TOTAL Charter Racial | 0 | 0 | 0 | 0 |

| 8 | READING PROGRAM | PLAN | | | | | TOTAL | 0 |
|--------------------------|-----------------|----------|----------|----------|----------|----------|----------|---|
| | LOCAL UNIT | ONE | TWO | THREE | FOUR | PART. | | 0 |
| 1 | 0 | | | | | | 0 | enter the actual number per plan per unit |
| 2 | 0 | | | | | | 0 | |
| 3 | 0 | | | | | | 0 | |
| 4 | 0 | | | | | | 0 | |
| 5 | 0 | | | | | | 0 | |
| 6 | 0 | | | | | | 0 | |
| 7 | 0 | | | | | | 0 | |
| 8 | 0 | | | | | | 0 | |
| 9 | 0 | | | | | | 0 | |
| 10 | 0 | | | | | | 0 | |
| 11 | 0 | | | | | | 0 | |
| 12 | 0 | | | | | | 0 | |
| 13 | 0 | | | | | | 0 | |
| 14 | 0 | | | | | | 0 | |
| 15 | 0 | | | | | | 0 | |
| 16 | 0 | | | | | | 0 | |
| 17 | 0 | | | | | | 0 | |
| 18 | 0 | | | | | | 0 | |
| 19 | 0 | | | | | | 0 | |
| 20 | 0 | | | | | | 0 | |
| 21 | 0 | | | | | | 0 | |
| 22 | 0 | | | | | | 0 | |
| 23 | 0 | | | | | | 0 | |
| TOTAL Reading Prg | | 0 | 0 | 0 | 0 | 0 | 0 | |

| 9 | ATTENDANCE - | | | | | | | | | |
|--------------------------|--|--------------------|---------------------|-------------------------------------|------------------------|------------------|-----------|----------------|----------------|--|
| | Conference attendance will be gotten from the Conference Registrar | | | | | | | | | |
| LOCAL UNIT | SWAT TEAM Training | District Day Apart | District Annual Day | District Mission Study (From Above) | Conf. Spiritual Enrich | Conf. Annual Day | Mission U | % District | % Confer. | |
| 1 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 2 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 3 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 4 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 5 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 6 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 7 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 8 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 9 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 10 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 11 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 12 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 13 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 14 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 15 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 16 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 17 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 18 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 19 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 20 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| 21 | 0 | | | | | | | #DIV/0! | #DIV/0! | |
| TOTALS Attendance | | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! | #DIV/0! | |

| | for READING PROGRAM Certificates | | READING |
|----|----------------------------------|------------|---------|
| | NAME of Individual | Local Unit | PLAN |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |

Since this is the End of the Year Annual Report, please list any events, activities, programs that you believe should be shared to all districts, conference and all UMW.

| | | |
|----|---|--|
| 1 | The number of meetings your District Mission Team held (including Conference Call). | |
| 2 | The total number of Conference or SE or National Events and meetings you as President attended, including Conference Calls. | |
| 3 | The total mileage you traveled representing both district, conference or national events (whether or not you were eligible or not for reimbursement). | |
| 4 | The number of newsletters that were published by your district this year. | |
| 5 | The number of other letters or emails (estimated) that you sent out this year. | |
| 6 | The number of volunteer hours you did for United Methodist Women including: | |
| a. | Serving on Agencies representing UMW | |
| b. | Calling or visiting local units | |
| c. | Coordinating publications such as directories, workbooks, training, etc. | |
| d. | Setting up or working at an event District or Conference | |
| e. | Other: _____ | |
| | TOTAL HOURS SPENT (estimated) | |
| 7 | What do you believe your District did this year that is note worthy? | |
| | _____ | |
| | _____ | |
| 8 | What do you believe that you did as District President with the Conference as a whole that is noteworthy? | |
| | _____ | |
| | _____ | |
| | _____ | |

| # | MEMBERSHIP Jan - Nov | Members Jan 1st | New | Deceased | Lost Other Reasons | Current | Mission Study | MISSION TODAY | READING | CHARTER RJ | 5 STAR | AMT PD PLEDGE | Other 5-Star \$\$ | TOTAL | AVG per member attendance District | AVG per member attendance Conference | | |
|---------------------|-------------------------|--------------------|----------|----------|-----------------------|----------|---------------|---------------|----------|------------|----------|------------------|----------------------|-------------|---|---|----------|--|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - | \$ - | #DIV/0! | #DIV/0! | | |
| FOR THE YEAR | 0 | | | | | | | | | | | | | | | DISTRICT | 0 | |