



| #  | January thru November (put any December on the next January) | PLEGGED \$2200. | PAID            | 60% PLEDGE      | Sp Project    | Mission Cards | Memory        | World Thank   | Call to Prayer | SMR Pin       | TOTAL DISTRICT  | 40 % Local Funds | OTHER DONATIONS | Dumas Wesley  | TOTAL LOCAL      | TOTAL ALL        | BALANCE ON PLEDGES |
|----|--------------------------------------------------------------|-----------------|-----------------|-----------------|---------------|---------------|---------------|---------------|----------------|---------------|-----------------|------------------|-----------------|---------------|------------------|------------------|--------------------|
| 1  | Aleva Togive                                                 | 25.00           | 30.00           | 18.00           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 60.00           | 12.00            | 0.00            | 0.00          | 40.00            | 100.00           | -5.00              |
| 2  | Anita Dollar                                                 | 10.00           | 10.00           | 6.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 4.00             | 0.00            | 0.00          | 0.00             | 0.00             | 0.00               |
| 3  | Ann Mission                                                  | 25.00           | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 0.00             | 0.00            | 0.00          | 0.00             | 0.00             | 25.00              |
| 4  | Bea Goodwoman                                                | 100.00          | 80.00           | 48.00           | 0.00          | 0.00          | 0.00          | 0.00          | 5.00           | 0.00          | 53.00           | 32.00            | 0.00            | 0.00          | 32.00            | 85.00            | 20.00              |
| 5  | Charity Love                                                 | 150.00          | 150.00          | 90.00           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 96.00           | 60.00            | 0.00            | 0.00          | 64.00            | 160.00           | 0.00               |
| 6  | Dee Love                                                     | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 0.00             | 0.00            | 0.00          | 0.00             | 0.00             | 0.00               |
| 7  | Di Toself                                                    | 150.00          | 50.00           | 30.00           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 20.00            | 0.00            | 0.00          | 0.00             | 0.00             | 100.00             |
| 8  | Glory Tobee                                                  | 165.00          | 150.00          | 90.00           | 10.00         | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 211.00          | 60.00            | 35.00           | 5.00          | 174.00           | 385.00           | 15.00              |
| 9  | Grace Wilgive                                                | 120.00          | 180.00          | 108.00          | 0.00          | 0.00          | 0.00          | 0.00          | 25.00          | 0.00          | 115.00          | 72.00            | 0.00            | 0.00          | 60.00            | 175.00           | -60.00             |
| 10 | Ida Give                                                     | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 0.00             | 0.00            | 0.00          | 0.00             | 0.00             | 0.00               |
| 11 | Iris Todomore                                                | 200.00          | 200.00          | 120.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 135.00          | 80.00            | 0.00            | 0.00          | 90.00            | 225.00           | 0.00               |
| 12 | Joy Full                                                     | 50.00           | 50.00           | 30.00           | 28.35         | 0.00          | 0.00          | 0.00          | 25.00          | 0.00          | 83.35           | 20.00            | 45.00           | 0.00          | 65.00            | 148.35           | 0.00               |
| 13 | Joy Member                                                   | 200.00          | 200.00          | 120.00          | 0.00          | 0.00          | 0.00          | 0.00          | 25.00          | 0.00          | 145.00          | 80.00            | 0.00            | 0.00          | 80.00            | 225.00           | 0.00               |
| 14 | Mary Donor                                                   | 250.00          | 250.00          | 150.00          | 75.00         | 10.00         | 10.00         | 0.00          | 25.00          | 0.00          | 540.00          | 100.00           | 0.00            | 45.00         | 325.00           | 865.00           | 0.00               |
| 15 | Mary Giver                                                   | 125.00          | 125.00          | 75.00           | 0.00          | 0.00          | 0.00          | 0.00          | 15.00          | 0.00          | 90.00           | 50.00            | 0.00            | 0.00          | 50.00            | 140.00           | 0.00               |
| 16 | Needa Cause                                                  | 100.00          | 100.00          | 60.00           | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 150.00          | 40.00            | 0.00            | 0.00          | 100.00           | 250.00           | 0.00               |
| 17 | Rose Toocasion                                               | 500.00          | 525.00          | 315.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 315.00          | 210.00           | 0.00            | 10.00         | 220.00           | 535.00           | -25.00             |
| 18 | Vera Two                                                     | 0.00            | 0.00            | 0.00            | 0.00          | 0.00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00            | 0.00             | 0.00            | 0.00          | 0.00             | 0.00             | 0.00               |
| 19 | Willa Domore                                                 | 40.00           | 40.00           | 24.00           | 0.00          | 0.00          | 10.00         | 0.00          | 15.00          | 0.00          | 331.00          | 16.00            | 0.00            | 0.00          | 204.00           | 535.00           | 0.00               |
|    | CASH                                                         |                 | 0.00            | 0.00            | 96.22         | 0.00          | 0.00          | 0.00          | 5.00           | 0.00          | 101.22          | 0.00             | 0.00            | 69.13         | 69.13            | 170.35           | 0.00               |
|    | Budget Expense                                               |                 | 0.00            | 0.00            | 61.72         | 10.00         | 60.00         | 0.00          | 0.00           | 130.00        | 441.72          | 0.00             | 0.00            | 0.00          | 441.72           | 0.00             | 0.00               |
|    | Member bought from expense                                   |                 | 0.00            | 0.00            | 0.00          | 5.00          | 0.00          | 0.00          | 0.00           | 0.00          | 5.00            | 0.00             | 0.00            | 0.00          | 0.00             | 5.00             | 0.00               |
|    | <b>TOTALS FOR YEAR</b>                                       | <b>2,210.00</b> | <b>2,140.00</b> | <b>1,284.00</b> | <b>271.29</b> | <b>25.00</b>  | <b>80.00</b>  | <b>0.00</b>   | <b>140.00</b>  | <b>130.00</b> | <b>2,872.29</b> | <b>856.00</b>    | <b>80.00</b>    | <b>129.13</b> | <b>1,573.13</b>  | <b>4,445.42</b>  | <b>70.00</b>       |
|    | 2015, 9/1 BAL FWD                                            |                 |                 | 432.54          | 12.21         | 0.00          | 50.00         | 224.48        | 0.00           | 0.00          | 719.23          | 1,348.78         | 0.00            | 0.00          | 15,760.68        | 16,479.91        |                    |
|    | <b>GRAND TOTAL</b>                                           | <b>4,380.00</b> | <b>3,410.00</b> | <b>1,716.54</b> | <b>283.50</b> | <b>25.00</b>  | <b>130.00</b> | <b>224.48</b> | <b>140.00</b>  | <b>130.00</b> | <b>2,649.52</b> | <b>2,204.78</b>  | <b>80.00</b>    | <b>129.13</b> | <b>17,333.81</b> | <b>20,925.33</b> | <b>70.00</b>       |

| LOCAL                      |                 |
|----------------------------|-----------------|
| Begin Balance              | 1,348.78        |
| Income for Year            | 856.00          |
| <b>TOTAL INCOME</b>        | <b>2,204.78</b> |
| EXPENSES                   |                 |
| Office Supplies            | 68.54           |
| Donations:                 | 816.37          |
| Membership:                | 180.00          |
| Memorials:                 | 60.00           |
| Mission Cards:             | 10.00           |
| Program Resources          | 64.10           |
| Programs                   | 165.00          |
| SMR Pins                   | 130.00          |
| <b>TOTAL EXPENSE</b>       | <b>1,494.01</b> |
| <b>TOTAL LOCAL BALANCE</b> | <b>710.77</b>   |

stamps, banking charges  
Non-Conference  
(pins, materials, Alert) Conf Specials  
  
(Alert, PrgBk, Pcal,ReadBk  
(Annual Day; Day Apart)

| CONFERENCE |              |                 |                 |             |
|------------|--------------|-----------------|-----------------|-------------|
|            |              | Income          | Paid            | Balance     |
|            | Pledges      | 1,716.54        | 1,716.54        | 0.00        |
|            | Sp Prj       | 283.50          | 283.50          | 0.00        |
|            | Miss Card    | 25.00           | 25.00           | 0.00        |
|            | Memory       | 130.00          | 130.00          | 0.00        |
|            | Wld Tks      | 224.48          | 224.48          | 0.00        |
|            | Call Prj     | 140.00          | 140.00          | 0.00        |
|            | SMR          | 130.00          | 130.00          | 0.00        |
|            |              | <b>2,649.52</b> | <b>2,649.52</b> | <b>0.00</b> |
|            |              |                 |                 |             |
|            |              |                 |                 |             |
|            | 19 Conf Spec | 185.25          | 185.25          | 0.00        |
|            | UMCOR        | 80.00           | 80.00           | 0.00        |
|            |              |                 |                 |             |
|            |              |                 |                 |             |

| DUMAS WESLEY |        |         |
|--------------|--------|---------|
| Income       | Paid   | Balance |
| 129.13       | 129.13 | 0.00    |



UMW – \_\_\_\_\_ Unit  
District \_\_\_\_\_

### PLEDGE TO MISSIONS

MEMBER'S NAME \_\_\_\_\_

The below only includes Pledged to Mission; no special funds are listed.

The time period is January through December

For the Year \_\_\_\_\_

PLEDGED FOR THE LAST GIVING YEAR \_\_\_\_\_

PAID TO DATE (October through today) \_\_\_\_\_

BALANCE (if negative you have paid more than pledged) \_\_\_\_\_

**MY PLEDGE TO MISSIONS FOR THE YEAR STATED ABOVE IS:**

**\$\_\_\_\_\_**


*I understand that I can make the above pledge anytime between January and December of the above year. The above does not include any special UMW projects such as the Clothes Closet Program, Dumas Wesley, World Thanks Offering, Call to Prayer, Mission Cards or Gifts in Memory that I voluntarily make in addition to my pledge. I also understand that 60% of the above will go to the global support of UMW around the world, and the remaining 40% will be used by our local unit as voted on by all members but in support of our overall mission of women, children and youth; including \$9.75 to our Conference Specials. This UMW Unit has pledged a total amount of \$\_\_\_\_\_, and this amount I am pledging will be used to meet that pledge.*

Signed by: \_\_\_\_\_ Dated \_\_\_\_\_

Email address \_\_\_\_\_

Mailing address \_\_\_\_\_

Phone # \_\_\_\_\_

| UNITED METHODIST WOMEN                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                      |                                          | YOU                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOCAL UNIT                                                           |  | DISTRICT |   | ALWF CONF |   | SE JUR.   |   | GLOBAL       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|----------|---|-----------|---|-----------|---|--------------|-------------------------------------------------------------------------------------|--|
| About 70 percent of Mission Giving funds from members go to programs and projects supporting women, children and youth. Around 20-30 percent stays with the local, district, and conference organizations of United Methodist Women for local mission. Only 9 percent covers administrative costs. |                                                                                                                                                                                                                                      |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>PLEDGE TO MISSION</b>                                                                                                                                                                                                                                                                           | 5-Star                                                                                                                                                                                                                               |                                          | x = determine by YOU | →                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unit decides pledge                                                  |  | 12,000   | → | 128,700   | → | 4,907,363 | → | \$14,560,980 | <b>MISSIONS EVERYWHERE</b>                                                          |  |
| <b>SPECIAL PROJECT</b> (like Candle Burning)                                                                                                                                                                                                                                                       | Memory or Honor of someone                                                                                                                                                                                                           |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | all special project funds are combined with Pledge to Mission monies |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>MISSION CARD</b>                                                                                                                                                                                                                                                                                | 5-Star                                                                                                                                                                                                                               | \$ 5                                     | X                    | Birthday, Birth, Special ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                                                                    |  | X        |   |           |   |           |   |              |                                                                                     |  |
| <b>GIFT IN MEMORY</b>                                                                                                                                                                                                                                                                              | 5-Star                                                                                                                                                                                                                               |                                          | X                    | Given in memory by individuals or groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | X                                                                    |  | X        |   |           |   |           |   |              |                                                                                     |  |
| <b>WORLD THANKS</b>                                                                                                                                                                                                                                                                                | 5-Star                                                                                                                                                                                                                               |                                          | X                    | individual spontaneous gifts of gratitude used in the total program of mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>SPR PINS</b>                                                                                                                                                                                                                                                                                    | 5-Star                                                                                                                                                                                                                               | \$ 40                                    | X                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                                                                    |  | X        |   | X         |   |           |   |              |                                                                                     |  |
| <b>CALL TO PRAYER</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                          | X                    | In 2014, the Call to Prayer and Self-Denial offering received will go toward renovating, expanding and greening the buildings that house the critical work of National Mission Institutions and historically related international institutions. These institutions, founded by United Methodist Women and their forbearers more than 100 years ago, include community centers, domestic violence and homeless shelters, and children's homes, schools, colleges and universities. Funding runs in cycle of four years with the first 3 years are divided equally between US and overseas missions related to an annual theme and are awarded in grants. The fourth year funds are used for pensions and health care for retired missionaries and deaconesses. |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>CONFERENCE SPECIALS</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                      |                                          | \$9.75               | Yearly per active member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| *****Dumas Wesley                                                                                                                                                                                                                                                                                  | 1.50                                                                                                                                                                                                                                 | The only United Methodist Women's Agency |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| Nellie Burge                                                                                                                                                                                                                                                                                       | 0.75                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| SKIP                                                                                                                                                                                                                                                                                               | 0.75                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| Mobile Inner City Mission                                                                                                                                                                                                                                                                          | 0.75                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| Hispanic Ministries                                                                                                                                                                                                                                                                                | 0.75                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>ADMINISTRATION &amp; MEMBERSHIP DEVELOPMENT FUND</b>                                                                                                                                                                                                                                            | 2.00                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| BLUE LAKE                                                                                                                                                                                                                                                                                          | 2.00                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| JURISDICTIONAL ASSEMBLY OFFERING                                                                                                                                                                                                                                                                   | 0.25                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| MISSION u Donation                                                                                                                                                                                                                                                                                 | 1.00                                                                                                                                                                                                                                 |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |
| <b>LOCAL</b>                                                                                                                                                                                                                                                                                       | The local unit pays all their expenses/bills plus can pay Non-UMW Donations (but should be focused to women, children & youth), and can pay Conference Specials. Should not pay for church building funds or other church functions. |                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |  |          |   |           |   |           |   |              |                                                                                     |  |

# UNITED METHODIST WOMEN

## SPECIAL MISSION RECOGNITION

### ~~PIN ORDER FORM~~

*Fill in yellow areas, attach to Remit Form & send to District Treasurer. Allow at least 4 weeks for return of pin. If this form is not sent in with your money, **then no pin should be expected in return.***

|                        |          |
|------------------------|----------|
| Local Unit             | District |
| <b>AL-West Florida</b> |          |

|                               |              |     |
|-------------------------------|--------------|-----|
| Conference                    | Period From: | To: |
| <b>~~~DETAILS OF ORDER~~~</b> |              |     |

| NAME OF HONOREE | SENT TO | ADDRESS | GIVEN BY | \$VALUE OF PIN |
|-----------------|---------|---------|----------|----------------|
|                 |         |         |          |                |
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|                                                                                 |                                                                                    |             |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|
| <i>If the recipient's name is not known at this time, put "To Be Announced"</i> | <b>Add this \$ amount to the REMIT form and Attach...TOTAL AMOUNT OF PIN ORDER</b> | <b>\$ -</b> |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|

**\$40 basic pin, \$60 with sapphire, \$100 with pearl, \$200 with emerald, \$500 with ruby, \$1,000 with diamond, \$2,000 with two diamonds.**

LOCAL President: \_\_\_\_\_ Included with \_\_\_\_\_ CK# \_\_\_\_\_  
 LOCAL Treasurer: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Date: \_\_\_\_\_

**UNITED METHODIST WOMEN**



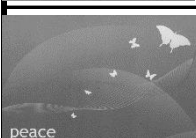






**THE GIFT TO MISSION**

**\*\*\*ORDER FORM\*\*\***

Local treasurers order Gift to Mission cards from district treasurer individually for \$5 each or in in packs of 10 for \$50. Some cards may differ from the ones shown below. Each card has a message about a gift has been made to missions in honor of the recipient. Carry the total amount to the Remittance Form to the line Gift to Mission.

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|            |      |
|------------|------|
| Local Unit | Date |
|------------|------|

|                                                                                     | TYPE CARD            | No. of CARDS | SENDER ADDRESS | AMOUNT |
|-------------------------------------------------------------------------------------|----------------------|--------------|----------------|--------|
|    | Birthday             |              |                |        |
|    | Merry Christmas      |              |                |        |
|    | Peace                |              |                |        |
|   | On Your Special Day  |              |                |        |
|  | Baby                 |              |                |        |
|  | Congratulations      |              |                |        |
|  | Thinking of You      |              |                |        |
|  | Thank You!           |              |                |        |
|  | In Service of Christ |              |                |        |

|                                                           |      |
|-----------------------------------------------------------|------|
| <b>LOCAL TREASURERS - SEND TO YOUR DISTRICT TREASURER</b> |      |
| <b>TOTAL \$\$</b>                                         | \$ - |

Treasurer **Carry this total to the REMITANCE FORM**  
 Send form and money to District Treasurer

|                |         |
|----------------|---------|
| Address        | Phone # |
| E-mail Address |         |

# UNITED METHODIST WOMEN

## THE REMITTANCE FORM

### FOR ALL LOCAL TREASURERS

Local Unit:  District

Conference: **AL-West FL** DATE

| I          | UNDESIGNATED GIFTS                                                                                                                                             | Total       |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|            | 1. Pledge to Mission <span style="float: right;"><i>Regular Pledge</i></span>                                                                                  | \$ -        |
|            | 2. Special Mission Recognition (Pin) <span style="float: right;"><small>If you want SMR pin, please send in SMR form too.<br/>Minimum Cost \$40</small></span> |             |
|            | 3. Gift to Mission <span style="float: right;"><small>(cards - \$5 each)      enclose list of cards wanted</small></span>                                      |             |
|            | 4. Gift in Memory                                                                                                                                              |             |
|            | 5. World Thank Offering                                                                                                                                        |             |
|            | <b>TOTAL UNDESIGNATED GIFTS (to be counted on 5-Star)</b>                                                                                                      | \$ -        |
| II         | DESIGNATED GIFTS                                                                                                                                               | AMOUNT      |
|            | 6. A Call to Prayer and Self-Denial                                                                                                                            | \$ -        |
|            | 7. Supplementary Gifts:                                                                                                                                        |             |
|            | A Brighter Future for Children and Youth                                                                                                                       | \$ -        |
|            | Assembly Offering                                                                                                                                              | \$ -        |
|            | Scarritt-Bennett Center                                                                                                                                        | \$ -        |
|            | Crusade Scholarships                                                                                                                                           | \$ -        |
|            | Magazine Fund                                                                                                                                                  | \$ -        |
|            | National, International and UMCOR Projects<br><small>(If additional pages are needed, please complete the Supplementary Gifts - Details Form)</small>          |             |
|            | NAME OF PROJECT <span style="float: right;">ADVANCE #</span>                                                                                                   |             |
|            | <b>Legacy 150 Fund</b>                                                                                                                                         |             |
|            |                                                                                                                                                                | \$ -        |
|            |                                                                                                                                                                | \$ -        |
|            |                                                                                                                                                                | \$ -        |
|            |                                                                                                                                                                | \$ -        |
|            | Total from additional page - - Supplementary Gifts - - Details Form                                                                                            |             |
|            | <b>SUBTOTAL SUPPLEMENTARY GIFTS:</b>                                                                                                                           | \$ -        |
|            | 8. Bequest <small>(Please attach a copy of the Will or excerpt of the Will.)</small>                                                                           | \$ -        |
|            | <b>TOTAL DESIGNATED GIFTS:</b>                                                                                                                                 | \$ -        |
| III        | TOTAL REMITTANCE Check #:                                                                                                                                      | TOTAL:      |
|            | <b>\$ -</b>                                                                                                                                                    | <b>\$ -</b> |
| President: |                                                                                                                                                                |             |
| Treasurer: |                                                                                                                                                                |             |
| Phone:     |                                                                                                                                                                |             |
| Email:     |                                                                                                                                                                | Check #     |

**Section I - requirements for 5-star**    Return form with check to District Treasurer

**UNITED METHODIST WOMEN  
ALABAMA WEST FLORIDA CONFERENCE**

**CONFERENCE SPECIALS STATEMENT**

**YEAR:** \_\_\_\_\_

(Please send to your District Treasurer)

**LOCAL UNIT:** \_\_\_\_\_

**District** \_\_\_\_\_

**Conference** AL-West Florida

**Period Covered** **From:** \_\_\_\_\_ **To:** \_\_\_\_\_ **ANNUAL**

**TOTAL NUMBER OF MEMBERS IN YOUR UNIT:** (reported on this report) \_\_\_\_\_  
number of members

| <b>1 - CONFERENCE SPECIALS</b>                    | <b>#</b> | <b>Yearly</b> |      |
|---------------------------------------------------|----------|---------------|------|
| Dumas Wesley                                      |          | 1.50          | \$ - |
| Ellen's Hearth @ Nellie Burge                     |          | 0.75          | \$ - |
| Unrestricted TBD                                  |          | 0.75          | \$ - |
| United Methodist Mobile Inner City IV             |          | 0.75          | \$ - |
| Hispanic Ministries                               |          | 0.75          | \$ - |
| <b>Total reported for this period per member:</b> |          |               | \$ - |

(Equation = \$4.50 multiplied by total members = \$\_\_\_\_)

**2 - ADMINISTRATION & MEMBERSHIP DEVELOPMENT FUND (A&MD)** \_\_\_\_\_ \$ 2.00 \$ -

**3 - BLUE LAKE** \_\_\_\_\_ \$ 2.00 \$ -

**4 - OTHER** (specify below by name and whether giving quarterly or yearly)

|                                         |  |         |      |
|-----------------------------------------|--|---------|------|
| <b>JURISDICTIONAL ASSEMBLY OFFERING</b> |  | \$ 0.25 | \$ - |
| <b>MISSION u Donation</b>               |  | \$1.00  | \$ - |
|                                         |  |         | \$   |

**5 - REPORT TOTALS** (should equal \$9.75 per member) **\$ -**

**6 -Local Unit Treasurer & President Signature:** **ck #** \_\_\_\_\_

\_\_\_\_\_  
Treasurer **Date** \_\_\_\_\_

\_\_\_\_\_  
President



# UMW CONSOLIDATED PRESIDENT REPORT for Local Units

**Due: November 30 - send to District President**

REPORTING YEAR \_\_\_\_\_

NAME OF UNIT \_\_\_\_\_ PRESIDENT \_\_\_\_\_  
 EMAIL \_\_\_\_\_

**MISSION STUDIES** ATTENDED (either local unit or District sponsored). Do NOT list Mission U attendance here.

1

| STUDY                                                                             | # attend | Local | District | Action Taken |
|-----------------------------------------------------------------------------------|----------|-------|----------|--------------|
|                                                                                   |          |       |          |              |
|                                                                                   |          |       |          |              |
|                                                                                   |          |       |          |              |
|                                                                                   |          |       |          |              |
|                                                                                   |          |       |          |              |
| <i>for a list of studies, please consult the Conference or District Directory</i> |          |       |          |              |

2

**MEMBERSHIP** : January through November

|                                              |          |
|----------------------------------------------|----------|
| Members reported on last year's form, ending |          |
| New members                                  |          |
| Deceased members (current year only)         | subtract |
| Members lost due to other reasons            | subtract |
| Total current members as of November 30      |          |

3

**MISSION TODAY UNIT ACHIEVEMENT** (check only one)

**# Items**

|                                                            |  |
|------------------------------------------------------------|--|
| GOLD AWARD (completed 15 items, including all the * items) |  |
| SILVER AWARD (completed 10 items including 4 * items)      |  |
| BRONZE AWARD (completed 8 items including 4 * items)       |  |
| PARTICIPATING AWARD (list # items completed)               |  |

4

**FIVE STAR ACHIEVEMENTS IN GIVING**

(Must have given to all five areas January to November of current year, sending money to District Treasurer; REMIT form). Those with an \* are 5-Star, other amounts are for reporting general giving by your unit.

- a \* Unrestricted Mission Giving \$ \_\_\_\_\_
- b \* Special Recognition Pin \$ \_\_\_\_\_ (must be at least \$40)
- c \* Mission Cards \$ \_\_\_\_\_ (\$5 each)
- d \* Gift in Memory \$ \_\_\_\_\_ (\$5 each)
- e \* World Thanks \$ \_\_\_\_\_
- Total for 5 Star Areas Sent \$ \_\_\_\_\_
- f Conference Specials \$ \_\_\_\_\_ *not a part of 5-star*
- g Other Money Sent to Conf \_\_\_\_\_ *Call to Prayer, UMCOR*
- All Local Giving Paid \$ \_\_\_\_\_ *not a part of 5-star*

5

Amount of the Local Unit's **CURRENT Year Pledge** \$ \_\_\_\_\_ from last year pledged

Amount of Local Unit's **Pledge NEXT Year** \$ \_\_\_\_\_ projected

6

**Visitations** made by District or Conference Officer during the year: # \_\_\_\_\_

Name of District or Conf. Officer(s): \_\_\_\_\_

# UMW CONSOLIDATED PRESIDENT REPORT for Local Units PG 2

|              |  |                |  |
|--------------|--|----------------|--|
| NAME OF UNIT |  | REPORTING YEAR |  |
|--------------|--|----------------|--|

|   |                                                             |                                           |                                           |                                           |
|---|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| 7 | <b>Charter for Racial Justice</b> (attached)                | <i>1st Time</i>                           | <i>Reinstated</i>                         | <i>Returning</i>                          |
|   | <input style="width: 50px;" type="text"/> # items completed | <input style="width: 50px;" type="text"/> | <input style="width: 50px;" type="text"/> | <input style="width: 50px;" type="text"/> |

8 **READING PROGRAM** (attach Reading Program form with this report & President will forward to proper coordinator)

### Reading Program Criteria

**PLAN I** 5 books each year  
One book from each category  
Regular reading of Response

**PLAN II** 10 books each year,  
at least 2 from each category  
Response reading  
New World Outlook reading

**PLAN III** 15 books each year  
8 books with at least 2 from each category  
7 additional books from any category  
Response reading  
New World Outlook reading

**PLAN IV** 20 books each year  
8 books with at least 2 from each cat.  
12 additional books from any category  
Response reading  
New World Outlook reading

List number of books read under each category, listing name of reader & plan

**SG:** Spiritual Growth    **SA:** Social Action    **ED:** Education for Mission    **N:** Nurture    **LD:** Leadership Dev

|               | NAME of Individual | CATEGORIES / NUMBER OF BOOKS |    |    |   |    | READING PLAN |
|---------------|--------------------|------------------------------|----|----|---|----|--------------|
|               |                    | SG                           | SA | ED | N | LD |              |
| 1             |                    |                              |    |    |   |    |              |
| 2             |                    |                              |    |    |   |    |              |
| 3             |                    |                              |    |    |   |    |              |
| 4             |                    |                              |    |    |   |    |              |
| 5             |                    |                              |    |    |   |    |              |
| 6             |                    |                              |    |    |   |    |              |
| 7             |                    |                              |    |    |   |    |              |
| 8             |                    |                              |    |    |   |    |              |
| 9             |                    |                              |    |    |   |    |              |
| 10            |                    |                              |    |    |   |    |              |
| 11            |                    |                              |    |    |   |    |              |
| 12            |                    |                              |    |    |   |    |              |
| 13            |                    |                              |    |    |   |    |              |
| 14            |                    |                              |    |    |   |    |              |
| 15            |                    |                              |    |    |   |    |              |
| 16            |                    |                              |    |    |   |    |              |
| 17            |                    |                              |    |    |   |    |              |
| 18            |                    |                              |    |    |   |    |              |
| 19            |                    |                              |    |    |   |    |              |
| 20            |                    |                              |    |    |   |    |              |
| 21            |                    |                              |    |    |   |    |              |
| 22            |                    |                              |    |    |   |    |              |
| 23            |                    |                              |    |    |   |    |              |
| <b>TOTALS</b> |                    |                              |    |    |   |    |              |

note: if more lines are needed, please attach a separate sheet

|              |                                                                                                                                                                                                                                                                       |      |  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| NOTE         | <b><i>This form must be completed and mailed to the District President by Nov. 30th of Year reporting or your unit will not be assured of Award recognition at the District Annual Day. If you have any questions, please call any District Officer for help.</i></b> |      |  |
| UNIT<br>NAME |                                                                                                                                                                                                                                                                       | YEAR |  |

9. *If you would like to list activities and projects that your unit did this past year that you would like to share, please use the space below.*

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**MISSION TODAY UNIT for the Year \_\_\_\_\_**

*Activities completed between **January and November**, will be recognized at the Annual Day Meeting (Held in January). Activities completed between 12/1 and 12/31, should be sent on a **REVISED** report immediately or include them on the next year's record keeping. Report the Total on this form to the Consolidated President's Report ITEM # 3. This form is for local unit use to do the project and does not need to be sent to the district.*

|          |                                                                                 |                 |  |
|----------|---------------------------------------------------------------------------------|-----------------|--|
| 4* / 8   | <b>BRONZE AWARD:</b> Complete eight items; must include at least four (*) items | LOCAL UNIT NAME |  |
| 4* / 10  | <b>SILVER AWARD:</b> Complete ten items; must include at least four (*) items   |                 |  |
| 10* / 15 | <b>GOLD AWARD:</b> Complete fifteen items including all items with (*)          | PRESIDENT       |  |

\*\*\*Required for GOLD

| Points | Criteria # | CRITERIA FOR A MISSION TODAY UNIT:                                                                                                                                                                                                                                                                                                                                   | ASSIGNED TO | WHAT WILL DO | WHAT WE DID |
|--------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|
|        | *          | 1 The unit will make and meet its <b>pledge to missions</b> .                                                                                                                                                                                                                                                                                                        |             |              |             |
|        | *          | Use of the <b>Prayer Calendar</b> at each general meeting of the unit to pray for persons in mission and for our mission work with women, children, and youth. Order from the <b>UMW MISSION RESOURCES</b> . <a href="http://www.umwmissionresources.org/">http://www.umwmissionresources.org/</a> . Doesn't have to be a current Prayer Calendar.                   |             |              |             |
|        | *          | The unit will use two programs from the <b>UMW Program Book</b> during the year. Order from the UMW Mission Resources. <a href="http://www.umwmissionresources.org/">http://www.umwmissionresources.org/</a> or go online to <a href="http://new.gbgm-umc.org/">http://new.gbgm-umc.org/</a> and print out from site. Doesn't have to be a current Program Book.     |             |              |             |
|        | *          | 4 The unit, circle, or subgroup will conduct or attend at least one <b>mission study</b> a year. The District studies are counted.                                                                                                                                                                                                                                   |             |              |             |
|        | *          | 5 The unit will implement the <b>Charter for Racial Justice</b> Policies in at least one way during the year. See Charter for Racial Justice sheet.                                                                                                                                                                                                                  |             |              |             |
|        | *          | 6 The unit will be a <b>Five Star unit</b> , contributing to all five channels of mission giving.                                                                                                                                                                                                                                                                    |             |              |             |
|        | *          | Each unit, circle or subgroup will include a <b>Response</b> moment where an item from <b>Response</b> magazine will be lifted up as a way to tell the mission story. <b>New World Outlook</b> magazine provides another good way to tell the mission story. or go online to <a href="http://new.gbgm-umc.org/">http://new.gbgm-umc.org/</a> and print out from site |             |              |             |
|        | *          | 8 The unit will have at least one members <b>subscribing to Response</b> magazine. Order from UMW Mission Resources. Members that regularly read Response on-line can count this as a subscription. Go online to <a href="http://new.gbgm-umc.org/">http://new.gbgm-umc.org/</a> and print out from site.                                                            |             |              |             |
|        | *          | 9 At least one person from the unit will participate in the <b>Reading Program</b> . (Criteria can be gotten on-line at <a href="http://new.gbgm-umc.org/">http://new.gbgm-umc.org/</a> )                                                                                                                                                                            |             |              |             |
|        | *          | <b>Visitation:</b> Invite a District or Conference Officer, other than a unit member, to one of your unit 10 meetings during the year and/or United Methodist Women's Sunday. Or Host the Annual Day, Day Apart or a District Mission Study.                                                                                                                         |             |              |             |
|        | *          | <b>TOTAL WITH * - BRONZE &amp; SILVER NEED 4 *; GOLD NEEDS ALL 10*</b>                                                                                                                                                                                                                                                                                               |             |              | Page 38     |

| Points | Criteria # | CRITERIA FOR A MISSION TODAY UNIT:                                                                                                                                                                                                                 | ASSIGNED TO | WHAT WILL DO | WHAT WE DID |
|--------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|
|        | 11         | At least two members of the unit will attend the conference <b>Mission u School</b> .                                                                                                                                                              |             |              |             |
|        | 12         | At least one member will attend the conference or district annual meeting.                                                                                                                                                                         |             |              |             |
|        | 13         | The unit will have at least one person join the United Methodist <b>Women's Action Network</b> to receive and to respond to legislative information. Contact United Methodist Women, Washington Office, 100 Maryland Avenue, Washington, DC 20002. |             |              |             |
|        | 14         | Members shall write to five persons listed in the <b>Prayer Calendar</b> at least once a year.                                                                                                                                                     |             |              |             |
|        | 15         | Participate in the <b>Campaign for Children</b> (Children's Sabbath Service, support public education, etc.)<br>Some ideas for action on back.                                                                                                     |             |              |             |
|        | 16         | The unit will complete a project for one of the <b>UMW mission agencies</b> (such as Dumas Wesley or Meridian's Wesley Center or UMCOR) each year.                                                                                                 |             |              |             |
|        | 17         | The unit will add at least one member (if unit is 20 or less in membership) or two new members (if more than 20 in membership) to its roll.                                                                                                        |             |              |             |
|        | 18         | At least one member from the unit will attend the district or conference <b>Spiritual Growth (Day Apart)</b> event.                                                                                                                                |             |              |             |
|        | 19         | One or more members participate in <b>hands-on mission</b> such as gleaning, working in a food pantry or clothes closet, bagging potatoes, etc. (Dumas Wesley has a food pantry & a clothes closet)                                                |             |              |             |
|        | 20         | Have " <b>Green Meetings</b> " or make some other special effort toward saving God's earth (i.e. recycling, using glasses instead of disposable cups, etc.).                                                                                       |             |              |             |

**TOTAL WITHOUT \***

**TOTAL ALL - BRONZE = 8; SILVER = 10; GOLD = 15 Carry this total & category to the President's Consolidated Report**

UNIT NAME

**Alabama West Florida Conference United Methodist Women**

**Charter for Racial Justice Policies Team for the Year \_\_\_\_\_**

|                                                     |                                                                     |          |                                                                                                                                                                                                                                                                                                                 |                              |
|-----------------------------------------------------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>LOCAL UNIT:</b><br>Submitted by<br>(Name/Office) |                                                                     | District |                                                                                                                                                                                                                                                                                                                 | Conference: Ala-West Florida |
|                                                     | <b>Unit Member Status (Check one of the following)</b>              |          | <i>This is the local unit worksheet and does NOT need to be sent to the district. Report the STATUS &amp; number of actions completed on the Consolidated President's Report. Activities are from January through November. <b>Fill in on #7 on Consolidated President's Report, # Items &amp; Category</b></i> |                              |
|                                                     | First Time Unit having completed 3 or more of the following actions |          |                                                                                                                                                                                                                                                                                                                 |                              |
|                                                     | Reinstated Unit having completed 2 or more of the following actions |          |                                                                                                                                                                                                                                                                                                                 |                              |
|                                                     | Returning Unit: completed 1 of the following actions                |          |                                                                                                                                                                                                                                                                                                                 |                              |

| Team Actions Taken (Check all that apply for 2016) |                                                                                                                                                                      | ASSIGNED TO | WHAT WILL DO | WHAT WE DID |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|
| <b>Unit Programming:</b>                           |                                                                                                                                                                      |             |              |             |
|                                                    | Devoted a meeting to studying and discussing the Charter for Racial Justice Policies.                                                                                |             |              |             |
|                                                    | Used a program on racial justice/human rights from the United Methodist Women's Program Book.                                                                        |             |              |             |
|                                                    | Watched a video relating to the Charter For Racial Justice Policies.                                                                                                 |             |              |             |
|                                                    | Gave a book report on a Reading Program book selected from the Social Action area.                                                                                   |             |              |             |
|                                                    | Invited an international student to come and speak about their home country.                                                                                         |             |              |             |
|                                                    | Regularly shared local newspaper articles relating to racism (both positive & negative).                                                                             |             |              |             |
|                                                    | Regularly shared articles from Response & New World Outlook relating to racism.                                                                                      |             |              |             |
| <b>Unit Enrichment:</b>                            |                                                                                                                                                                      |             |              |             |
|                                                    | Display Charter for Racial Justice Policies AND lift up at least 1 issue at each unit meeting.                                                                       |             |              |             |
|                                                    | Supplies each member with a copy of the Charter for Racial Justice Policies.                                                                                         |             |              |             |
|                                                    | Purchased & discussed one United Methodist Women's Reading Program about a different culture or written by someone of a different racial ethnic background.          |             |              |             |
|                                                    | Participated in a qualifying United Methodist Women's social action mission study.                                                                                   |             |              |             |
|                                                    | Studies in depth a particular issue relating to the Charter for Racial Justice Policies.                                                                             |             |              |             |
|                                                    | Gave a report to the unit about the experience of attendance to a music program, theatre performance by person(s) of a different culture, race or ethnic background. |             |              |             |
| <b>Beyond the Local Unit:</b>                      |                                                                                                                                                                      |             |              |             |
|                                                    | Gave a Special Mission Recognition to someone who works to promote Racial Justice.                                                                                   |             |              |             |
|                                                    | Sent one member to Mission u (formerly Cooperative School of Christian Mission) to take the Social Action Study.                                                     |             |              |             |
|                                                    | Held a postcard writing party encouraging legislation favorable to the economically deprive or challenged.                                                           |             |              |             |
|                                                    | Experienced worship with a church of ethnic background different from yours.                                                                                         |             |              |             |
|                                                    | Hosted an international tasting party, cultural fair or other event.                                                                                                 |             |              |             |
|                                                    | Planned a worship experience for your unit or church with an emphasis on Racial Justice.                                                                             |             |              |             |

## UMW READING PROGRAM - INDIVIDUAL FORM

(Give to local unit Program Resource or President by Oct. 31st of each year)

|                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |     |    |     |    |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|-----|----|
|                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |     |    |     |    |
| LOCAL UNIT                             | PRINT NAME                                                                                                                                                                                                                                                                                                                                                          |              |     |    |     |    |
|                                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="background-color: #ccccff;">PLAN CHOSEN:</td> <td style="width: 20px; text-align: center;">I</td> <td style="width: 20px; text-align: center;">II</td> <td style="width: 20px; text-align: center;">III</td> <td style="width: 20px; text-align: center;">IV</td> </tr> </table> | PLAN CHOSEN: | I   | II | III | IV |
| PLAN CHOSEN:                           | I                                                                                                                                                                                                                                                                                                                                                                   | II           | III | IV |     |    |
| DISTRICT                               | check / circle one                                                                                                                                                                                                                                                                                                                                                  |              |     |    |     |    |
| <b>ALABAMA-WEST FLORIDA CONFERENCE</b> |                                                                                                                                                                                                                                                                                                                                                                     |              |     |    |     |    |
| CONFERENCE                             | Report Year                                                                                                                                                                                                                                                                                                                                                         |              |     |    |     |    |

### THE FIVE MISSION EMPHASES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|------------------|------|--|--|--|---------------|------|--|--|--|-------------------------|------|--|--|--|------------------------|------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|--|--|--|------------------|------|--|--|--|---------------|------|--|--|--|-------------------------|------|--|--|--|------------------------|------|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Education for Mission</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Spiritual Growth</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Social Action</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Nurturing for Community</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Leadership Development</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table> | Education for Mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YEAR |  |  |  | Spiritual Growth | YEAR |  |  |  | Social Action | YEAR |  |  |  | Nurturing for Community | YEAR |  |  |  | Leadership Development | YEAR |  |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Education for Mission</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Spiritual Growth</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Social Action</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Nurturing for Community</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr> <td style="padding: 2px;">Leadership Development</td> <td style="text-align: right; padding: 2px;">YEAR</td> </tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td></tr> </table> | Education for Mission | YEAR |  |  |  | Spiritual Growth | YEAR |  |  |  | Social Action | YEAR |  |  |  | Nurturing for Community | YEAR |  |  |  | Leadership Development | YEAR |  |  |  |
| Education for Mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
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| Leadership Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
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| Leadership Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
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| Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> </tr> </table> |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
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| New World Outlook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> <td style="width: 20px; height: 15px;"></td> </tr> </table> |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |  |  |  |                  |      |  |  |  |               |      |  |  |  |                         |      |  |  |  |                        |      |  |  |  |
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### READING PROGRAM PLANS

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ALL PLANS:</b> | Books are chosen from the current list, or the lists of the previous 4 years if not included in earlier reports. The Book Lists can be located by going to the AWF Conference website <a href="http://www.awf-umw.org/">http://www.awf-umw.org/</a> and at the bottom hit the hyperlink to Reading Program Book List. Youth and Children's Books can be included. The Year on the form is the year the book was listed on the Reading Program, not the year you read it. List the name of the book under the proper reading category. |
| <b>PLAN I:</b>    | 5 books each year -- 1 from each category & regular reading of Response magazine.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>PLAN II:</b>   | 10 books each year -- at least 2 from each category & regular reading of Response and New World Outlook magazines.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>PLAN III:</b>  | 15 books each year -- 10 books with at least 2 from each category and 5 additional books from any category & regular reading of Response and New World Outlook magazines.                                                                                                                                                                                                                                                                                                                                                             |
| <b>PLAN IV:</b>   | 20 books each year -- 10 books with at least 2 from each category and 10 additional books from any category & regular reading of Response and New World Outlook magazines.                                                                                                                                                                                                                                                                                                                                                            |



## TALENT BANK INFORMATION ON PROSPECTIVE LEADERSHIP

(To be completed by prospective leader - Send to District Nominations Chair)

Type or Print (attach additional sheets as necessary)

Date \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone:**    **Home** \_\_\_\_\_                      **Work** \_\_\_\_\_

**Email** \_\_\_\_\_

**Local Church** \_\_\_\_\_                      **District** \_\_\_\_\_

**Age:**    \_\_\_\_ 20's    \_\_\_\_ 30's    \_\_\_\_ 40's    \_\_\_\_ 50's    \_\_\_\_ 60's    \_\_\_\_ 70's    \_\_\_\_ 80's+

**Languages Spoken** \_\_\_\_\_                      **Racial/Ethnic Group** \_\_\_\_\_

**Professional skills, job experience** \_\_\_\_\_

**Office(s) held in United Methodist Women**

|                     | Office(s) | Dates of Service |
|---------------------|-----------|------------------|
| <b>Local</b>        | _____     | _____            |
|                     | _____     | _____            |
|                     | _____     | _____            |
| <b>District</b>     | _____     | _____            |
|                     | _____     | _____            |
|                     | _____     | _____            |
| <b>Conference</b>   | _____     | _____            |
|                     | _____     | _____            |
|                     | _____     | _____            |
| <b>Jurisdiction</b> | _____     | _____            |
|                     | _____     | _____            |

**Additional Experience on the local, district, conference or general church level (other than United Methodist Women) or in the community**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Special Talents or Skills:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Areas of Special Interest or Concern:**

- |                                                  |                                                  |                                          |
|--------------------------------------------------|--------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> secretarial             | <input type="checkbox"/> recruiting members      | <input type="checkbox"/> publicity       |
| <input type="checkbox"/> communication           | <input type="checkbox"/> social issues           | <input type="checkbox"/> workshops       |
| <input type="checkbox"/> computer                | <input type="checkbox"/> creativity              | <input type="checkbox"/> newsletters     |
| <input type="checkbox"/> accounting/bookkeeping  | <input type="checkbox"/> recording minutes       | <input type="checkbox"/> retreats        |
| <input type="checkbox"/> organization of details | <input type="checkbox"/> public policy           | <input type="checkbox"/> music           |
| <input type="checkbox"/> nominations             | <input type="checkbox"/> public relations        | <input type="checkbox"/> youth           |
| <input type="checkbox"/> program planning        | <input type="checkbox"/> community building      | <input type="checkbox"/> children        |
| <input type="checkbox"/> administration          | <input type="checkbox"/> Inclusiveness/pluralism | <input type="checkbox"/> other (specify) |

**Which office(s) on the Conference United Methodist Women’s Team would you most like to hold given the opportunity to serve?**

- |                                                     |                                                        |
|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> President                  | <input type="checkbox"/> Membership Nurture & Outreach |
| <input type="checkbox"/> Vice President             | <input type="checkbox"/> Social Action                 |
| <input type="checkbox"/> Secretary                  | <input type="checkbox"/> Spiritual Growth              |
| <input type="checkbox"/> Treasurer                  | <input type="checkbox"/> Program Resources             |
| <input type="checkbox"/> Chair of Nominations       | <input type="checkbox"/> Communications                |
| <input type="checkbox"/> Education & Interpretation |                                                        |

**Why are you interested in this position and what qualifications do you feel you have for your office(s) of choice?**

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**Would you be able to use your gifts and talents to uphold and strengthen United Methodist Women through the PURPOSE of the organization? \_\_\_\_\_**

**Is it possible for you to be away from your home or employment for:**

Full day \_\_\_\_\_ Weekend \_\_\_\_\_ Extended Time \_\_\_\_\_  
Yes or No Yes or No Yes or No

\_\_\_\_\_ I am sorry but I am unable to accept an office this year. Please keep my name on file and contact me in \_\_\_\_\_.

You may send your completed Talent Bank Form as an attachment emailed to [awfumw@aol.com](mailto:awfumw@aol.com) or call 888-248-1680 for mailing instructions.

OR send to the Nominations Chair of your District or Conference

TALENTBANK2011

# Alabama / West Florida Conference United Methodist Women Scholarship Event Application

*Please circle the event that you are interested in attending:  
Conference Spiritual Enrichment Retreat or Annual Day Meeting*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_ e-mail address \_\_\_\_\_

District \_\_\_\_\_ Local Church \_\_\_\_\_

*You may apply if you are a first timer to the event chosen, if you are under 39, or a newly retired woman.*

**Check all that apply:**

- African American       Asian American       Native American  
 Haitian       Hispanic       Caucasian  
 Other - please specify \_\_\_\_\_  
 First scholarship request for an AL/WFL Conference UMW Event

**Age Group:**

12 & under     13-18     19-30     31-50     51-60     61 -70     Over 70

*Please answer the following questions on the back of this page:*

**Tell us why you would like to receive a scholarship and why your request is for this specific event.**

\_\_\_\_\_  
\_\_\_\_\_

**Describe your participation in UMW and your local church. Give dates and locations.**

\_\_\_\_\_  
\_\_\_\_\_

**What do you plan to do after you have attended the event?**

\_\_\_\_\_  
\_\_\_\_\_

*Please read and sign the following statement: I understand by accepting this scholarship, I will attend the event and will be willing to share the experience as noted above.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application and registration forms must be postmarked no later than 30 days prior to the event and mailed or e-mailed to AWFC VICE PRESIDENT. The applicant must register and pay for the event prior to the event. The Conference Vice President will inform you prior to the event if you have been selected as the recipient and the recipient will be paid after the event only if the recipient attends the event. This form can be used also by the District for their scholarships for the Conference events, just substituting the Conference VP for the District VP.**

Edition date 2/14/2012