

UMW CONSOLIDATED PRESIDENT REPORT for Local Units

Due: November 30 - send to District President

REPORTING YEAR _____

NAME OF UNIT _____ PRESIDENT _____

EMAIL _____

1 **MISSION STUDIES** ATTENDED (either local unit or District sponsored). Do NOT list Mission U attendance here.

| STUDY | # attend | Local | District | Action Taken |
|---|----------|-------|----------|--------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <i>for a list of studies, please consult the Conference or District Directory</i> | | | | |

2 **MEMBERSHIP** : January through November

| | |
|--|----------|
| Members reported on last year's form, ending | |
| New members | |
| Deceased members (current year only) | subtract |
| Members lost due to other reasons | subtract |
| Total current members as of November 30 | |

3 **MISSION TODAY UNIT ACHIEVEMENT** (check only one)

| | # Items |
|--|---------|
| GOLD AWARD (completed 15 items, including all the * items) | _____ |
| SILVER AWARD (completed 10 items including 4 * items) | _____ |
| BRONZE AWARD (completed 8 items including 4 * items) | _____ |
| PARTICIPATING AWARD (list # items completed) | _____ |

4 **FIVE STAR ACHIEVEMENTS IN GIVING**

(Must have given to all five areas January to November of current year, sending money to District Treasurer; REMIT form). Those with an * are 5-Star, other amounts are for reporting general giving by your unit.

| | | |
|--|----------|------------------------------|
| a * Unrestricted Mission Giving | \$ _____ | |
| b * Special Recognition Pin | \$ _____ | (must be at least \$40) |
| c * Mission Cards | \$ _____ | (\$5 each) |
| d * Gift in Memory | \$ _____ | (\$5 each) |
| e * World Thanks | \$ _____ | |
| Total for 5 Star Areas Sent | \$ _____ | |
| f Conference Specials | \$ _____ | <i>not a part of 5-star</i> |
| g Other Money Sent to Conf | _____ | <i>Call to Prayer, UMCOR</i> |
| All Local Giving Paid | \$ _____ | <i>not a part of 5-star</i> |
| Amount of the Local Unit's CURRENT Year | _____ | |

5 **Pledge** \$ _____ from last year pledged
 Amount of Local Unit's **Pledge NEXT Year** \$ _____ projected

6 **Visitations** made by District or Conference Officer during the year: # _____
 Name of District or Conf. Officer(s): _____

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NAME OF UNIT _____ REPORTING YEAR _____

7 **Charter for Racial Justice** (attached)
 # items completed

| 1st Time | Reinstated | Returning |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

8 **READING PROGRAM** (attach Reading Program form with this report & President will forward to proper coordinator)

Reading Program Criteria

PLAN I 5 books each year
 One book from each category
 Regular reading of Response

PLAN II 10 books each year,
 at least 2 from each category
 Response reading
 New World Outlook reading

PLAN III 15 books each year
 8 books with at least 2 from each category
 7 additional books from any category
 Response reading
 New World Outlook reading

PLAN IV 20 books each year
 8 books with at least 2 from each cat.
 12 additional books from any category
 Response reading
 New World Outlook reading

List number of books read under each category, listing name of reader & plan

SG: Spiritual Growth **SA:** Social Action **ED:** Education for Mission **N:** Nurture **LD:** Leadership Dev

| | NAME of Individual | CATEGORIES / NUMBER OF BOOKS | | | | | READING PLAN |
|---------------|--------------------|------------------------------|----|----|---|----|--------------|
| | | SG | SA | ED | N | LD | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
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| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| TOTALS | | | | | | | |

note: if more lines are needed, please attach a separate sheet

NOTE *This form must be completed and mailed to the District President by Nov. 30th of Year reporting or your unit will not be assured of Award recognition at the District Annual Day. If you have any questions, please call any District Officer for help.*

| | | | |
|------------------|----------------------|-------------|----------------------|
| UNIT NAME | <input type="text"/> | YEAR | <input type="text"/> |
|------------------|----------------------|-------------|----------------------|

