

UMW CONSOLIDATED PRESIDENT REPORT for DISTRICT

Due: December 10 - No changes should be made after the 15th. You may do a recap to include some year end figures but only those figures sent in on the 10th will be included in Annual Day numbers.

Send to All AWF Conference Officers, District Presidents and your District Mission Team and your District Superintendent

NAME OF DISTRICT PRESIDENT
 EMAIL

1

MISSION STUDIES ATTENDED (either local unit or District sponsored. **Do NOT include Mission U**).
 Where appropriate, virtual participation qualifies for completion of a criteria item.

| Local Unit Name | Local or District (state which) | | | | TOTALS |
|----------------------|---------------------------------|--|--|--|--------|
| 1 | | | | | 0 |
| 2 | | | | | 0 |
| 3 | | | | | 0 |
| 4 | | | | | 0 |
| 5 | | | | | 0 |
| 6 | | | | | 0 |
| 7 | | | | | 0 |
| 8 | | | | | 0 |
| 9 | | | | | 0 |
| 10 | | | | | 0 |
| 11 | | | | | 0 |
| 12 | | | | | 0 |
| 13 | | | | | 0 |
| District | | | | | 0 |
| TOTAL Mission | | | | | |

**LIST THE STUDIES
 FILL IN Yellow
 CELLS**

**please list units in
 alphabetical order**

2

| MEMBERSHIP Jan 1 to Nov 30 | Members Jan 1 | New | Deceased (negative) | Lost Other Reasons (negative) | Current Nov 30 | |
|---------------------------------------|--------------------------|------------|--------------------------------|--|---------------------------|--|
|---------------------------------------|--------------------------|------------|--------------------------------|--|---------------------------|--|

| | | | | | |
|----------------------|----------|----------|----------|----------|----------|
| 1 | | | | | 0 |
| 2 | | | | | 0 |
| 3 | | | | | 0 |
| 4 | | | | | 0 |
| 5 | | | | | 0 |
| 6 | | | | | 0 |
| 7 | | | | | 0 |
| 8 | | | | | 0 |
| 9 | | | | | 0 |
| 10 | | | | | 0 |
| 11 | | | | | 0 |
| 12 | | | | | 0 |
| 13 | | | | | 0 |
| District | | | | | 0 |
| TOTAL MEMBERS | 0 | 0 | 0 | 0 | 0 |

**Use negative numbers on Col
 for "deceased" and "lost"**

3

| MISSION TODAY UNIT | | | | | |
|----------------------------|----------|----------|----------|---------------|----------|
| Local Unit Name | Bronze | Silver | Gold | Participating | TOTALS |
| 1 | | | | | 0 |
| 2 | | | | | 0 |
| 3 | | | | | 0 |
| 4 | | | | | 0 |
| 5 | | | | | 0 |
| 6 | | | | | 0 |
| 7 | | | | | 0 |
| 8 | | | | | 0 |
| 9 | | | | | 0 |
| 10 | | | | | 0 |
| 11 | | | | | 0 |
| 12 | | | | | 0 |
| 13 | | | | | 0 |
| District | | | | | 0 |
| TOTAL Mission Today | 0 | 0 | 0 | 0 | 0 |

Put in 1 or blank, not X or not Yes

4

| FIVE STAR ACHIEVEMENTS IN GIVING - includes all paid for 5-Star not just pledges. This amount should be confirmed with your district treasurer. | | | | | | |
|---|----------|---|------------------------|---------------|--------------------------|----------|
| LOCAL UNIT | 5-STAR | 5-CHANNELS (Pledge, Card, SMR pin, Memory, World Thanks) \$\$ | Supplementary to Nat'l | Love Offering | TOTAL SENT TO CONFERENCE | |
| 1 | | | | | 0 | |
| 2 | | | | | 0 | |
| 3 | | | | | 0 | |
| 4 | | | | | 0 | |
| 5 | | | | | 0 | |
| 6 | | | | | 0 | |
| 7 | | | | | 0 | |
| 8 | | | | | 0 | |
| 9 | | | | | 0 | |
| 10 | | | | | 0 | |
| 11 | | | | | 0 | |
| 12 | | | | | 0 | |
| 13 | | | | | 0 | |
| 34 District | | | | | 0 | |
| To match sent to Conferenc | | | | | 0 | |
| TOTAL 5-Star | 0 | 0 | 0 | 0 | 0 | 0 |

Col D or E put in 1 if yes or leave blank.
 Col G = total unrestricted pledge paid to district Col H = all other 5-star money paid to district Col I will automatically calculate Please confirm these numbers with District Treasurer

the District Total Pledge as reported at last

Difference in what district pledged and actually paid (will

| | |
|---|--|
| PLEDGE Amount approved last year | |
| OVER/UNDER PLEDGE | |

5

| | | |
|----|---|--|
| 5a | Current Year A&MD Budget Recap | |
| | Current Year A&MD Budget Total Allowed | |
| | Current Year A&MD Budget Actually Spent | |
| 5b | Current Year Checking Account (do not include any but A&MD) | |
| | Beginning Balance January 1st | |
| | Ending Balance as of this report including outstanding (unreconciled) deposits and checks | |

| | | | | | | |
|---|--------------------|-------------------|-----------------------|--------------------------|----------------------------|----------------------|
| 6 | Visitations | Local Unit | Other District | District Meetings | Conference Meetings | Total Mileage |
| | 0 | | | | | |

| 7 CHARTER FOR RACIAL JUSTICE | | | |
|------------------------------|------------|------------|--------------|
| LOCAL UNIT | First Time | Continuing | Returning |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| District | | | |
| TOTAL Charter Racial | | | TOTAL |

Use either the number 1 or leave blank

| 8 | READING PROGRAM | | | | | | TOTAL |
|--------------------------|-----------------|-----|-----|-------|------|-------|-------|
| | LOCAL UNIT | ONE | TWO | THREE | FOUR | PART. | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| District | | | | | | | |
| TOTAL Reading Prg | | | | | | | |

enter the actual number per plan per unit

9

ATTENDANCE -
 Conference attendance will be gotten from the Conference Registrar. Where appropriate, virtual participation qualifies for completion of a criteria item.

| LOCAL UNIT | SWAT TEAM Training | District Day Apart | District Annual Day | District Mission Study (From Above) | Conf. Spiritual Enrich | Conf. Annual Day | Mission U | % District | % Confer . |
|--------------------------|--------------------|--------------------|---------------------|-------------------------------------|------------------------|------------------|-----------|------------|------------|
| 1 | | | | 0 | | | | 0.0% | 0.0% |
| 2 | | | | 0 | | | | 0.0% | 0.0% |
| 3 | | | | 0 | | | | 0.0% | 0.0% |
| 4 | | | | 0 | | | | 0.0% | 0.0% |
| 5 | | | | 0 | | | | 0.0% | 0.0% |
| 6 | | | | 0 | | | | 0.0% | 0.0% |
| 7 | | | | 0 | | | | 0.0% | 0.0% |
| 8 | | | | 0 | | | | 0.0% | 0.0% |
| 9 | | | | 0 | | | | 0.0% | 0.0% |
| 10 | | | | 0 | | | | 0.0% | 0.0% |
| 11 | | | | 0 | | | | 0.0% | 0.0% |
| 12 | | | | 0 | | | | 0.0% | 0.0% |
| 13 | | | | 0 | | | | 0.0% | 0.0% |
| District | | | | 0 | | | | 0.0% | 0.0% |
| TOTALS Attendance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Grand Totals | 0 | 0 | 0 | | |

| for READING PROGRAM Certificates | | READING |
|----------------------------------|--------------------|---------|
| NAME of Individual | Local Unit | PLAN |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| | See separate Sheet | |
| | TOTAL | |

Attach a separate sheet if more names than rows here, but put correct totals in. Send this part of the sheet to the Conference E&I for the Conference Reading Award.

Since this is the End of the Year Annual Report, please list any events, activities, programs that you believe

| | | |
|--|---|----------|
| 1 | The number of meetings your District Mission Team held (including Conference Call). | |
| 2 | The total number of Conference or SE or National Events and meetings you as President attended, including Conference Calls. | |
| 3 | The total mileage you traveled representing both district, conference or national events (whether or not you were eligible or not for reimbursement). | |
| 4 | The number of newsletters that were published by your district this year. | |
| 5 | The number of other letters or emails (estimated) that you sent out this year. | |
| 6 | The number of volunteer hours you did for United Methodist Women including: | |
| a. | Serving on Agencies representing UMW | |
| b. | Calling or visiting local units | |
| c. | Coordinating publications such as directories, workbooks, training, etc. | |
| d. | Setting up or working at an event District or Conference | |
| e. | Other: | |
| TOTAL HOURS SPENT (estimated) | | 0 |
| 7 | What do you believe your District did this year that is note worthy? | |
| | | |
| What do you believe that you did as District President with the Conference as a whole that is noteworthy? | | |
| | | |
| 8 | | |
| | | |
| | | |

